VA FORM 26-6440, FEB 1982
SECTION 1820, TITLE 38, U.S.C.

HILTON, Alfred 308 377

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. Map 105-13, Parcel 336	PROPERTY ADDRESS 913 Bradford Ave., Nashville, TN. 37204
SEND TAX NOTICES TO: VA Regional Office 110 Ninth Ave. So., Nashville, TN 37203	THIS INSTRUMENT PREPARED BY: THOMAS, HALLIBURTON & WEISSMAN, Attorneys

WARRANTY DEED

BOOK 6487 PAGE 828

THIS DEED, between UNION NATIONAL BANK OF LITTLE ROCK a corporation organized and existing under the laws of the State of Arkansas, with its principal office located at 712 W. Third St. in the county of Pulaski, State of Arkansas, hereinafter called Grantor, and the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is c/o Director, VA Regional Office, 110 9th Avenue, S., Nashville, TN 37203, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:

Land in Davidson County, Tennessee, being Lot No. 38 on the Map of Waldkirch's Subdivision of Lots Nos. 8 and 9 of the W.L.P. Lawrence Plan, as of record in Book 421, Page 90, Register's Office of Davidson County, Tennessee. Said Lot No. 38 fronts 50 feet on the southerly side of Bradford, formerly Caroline Avenue, and runs back between parallel lines, 160 feet to an alley.

FELIX E. WILSON III REGISTER
DAVIDSON COUNTY, TN
FEB 6 9 12 AM '85
IDENTIF. REFERENCE
T.8.1.3.0.1

MAIL TAX

Being the same property conveyed to grantor by Trustee's Deed of record in Book 6431 Page 607, Register's office of Davidson County, Tennessee

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the . court of

county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 6th day of December, 19 84 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

UNION NATIONAL BANK OF LITTLE ROCK

ATTEST:

*By Stephen Armstrong

* Debra K. Carroll
Debra K. Carroll, Assistant Cashier

Vice President.

STATE OF ~~TENNESSEE~~XX ARKANSAS
COUNTY OF PULASKI } ss:

BOOK 6487 PAGE 829

Before me appeared Stephen Armstrong to me personally known, who, being by me, duly sworn, did say that he/she is the Vice President of UNION NATIONAL BANK OF LITTLE ROCK and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him/her on behalf of said corporation by authority of its board of directors and said acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 6th day of Dec. A.D. 19 84 .

My commission expires My Commission Expires 7-15-91

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Pamela Benson, Notary Public

(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Ass't Cashier of Union National Bank of Little Rock , being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans Affairs, a deed dated 6th day of December , 19 84 .

2. Stephen Armstrong , who executed said deed on behalf of said corporation, as Vice President thereof, was at the time he/she executed the same the duly elected, qualified, and acting Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 18th day of December , 1980 .

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y ~~the bylaws of the board of director~~
z a resolution of the board of directors } duly adopted on the 17th day of March , 19 77 .

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Debra K. Carroll

Debra K. Carroll, Assistant Cashier

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM
UNION NATIONAL BANK OF LITTLE ROCK

TO
Administrator of Veterans Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19 _____, at _____ o'clock ____ M. Noted in Note Book _____, page _____, and recorded in Book of Deeds _____, Vol. _____, page _____

State tax ..... $ _____
Recording fee ..... $ _____
Total ..... $ _____

Paid _____ day of _____, 19 __
Witness my hand, _____, Register.

When recorded mail to—
District Counsel
Veterans Administration
110 9th Avenue, S.
Nashville, TN 37203

626357