STATE OF TENNESSEE
COUNTY OF DAVIDSON — The actual consideration or value whichever is greater, for this transfer is $ 10.00

Subscribed and sworn to before me, this the 25TH day of FEB. 19 85

My commission expires: April 17, 1988 (Affix Seal)

Affiant

Notary Public

WARRANTY DEED

THIS INSTRUMENT WAS PREPARED BY
RESOURCE DEVELOPMENT CORPORATION - 527 8TH AVE. SOUTH, NASHVILLE, TN.
Realtors Building, 306 Gay Street, Suite 203, Nashville, Tennessee 37201

ADDRESS OF NEW OWNER:	SEND TAX BILLS TO:
M. R. BESS ET. UX.	M. R. BESS ET. UX.
208 BENZING ROAD (STREET ADDRESS)	208 BENZING ROAD (STREET ADDRESS)
ANTIOCH (CITY) , TENN. (STATE) 37013 (ZIP)	ANTIOCH (CITY) , TENN. (STATE) 37013 (ZIP)

MAP & PARCEL NO. PART OF MAP 162-7 PARCEL 162

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEE(S), AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, B. AND P. DEVELOPMENTS, A TENNESSEE GENERAL PARTNERSHIP OF FRANK C. BATSON AND DAVID H. PARKER HEREINAFTER CALLED GRANTOR(S), HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO HEREBY TRANSFER AND CONVEY UNTO JOSEPHINE YOEST BESS AND MALCOLM R. BESS

HEREINAFTER CALLED GRANTEE(S), THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND, TOGETHER WITH ALL TENEMENTS, HEREDITAMENTS AND APPURTENANCES THERETO LOCATED IN DAVIDSON COUNTY, STATE OF TENNESSEE, MORE PARTICULARTY DESCRIBED AS FOLLOWS:

A PART OF A RESERVED PARCEL ON THE PLAN OF ANTIOCH PARK, SECTION 6, AS OF RECORD IN PLAT BOOK 5200 PAGE 87, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING at a point lying on the westerly line of lot 16 as shown on the plan of Antioch Park, section 7, of record in plat book 5200, page 87 R.O.D.C.T., said point further described as lying N 6° 59' 51" E 165.00 feet from the southwest corner of said lot 16; thence, N 6° 59' 51" E 152.00 feet to a point lying on the south line of lot 6 as shown on the plan of Whittemore Valley, section 1; thence, with the south line of said lot 6 N 81° 44' 21" E 37.16 feet to a point lying on the westerly line of lot 15 as shown on the said plan of Antioch Park, section 7; thence, with the westerly lines of lot 15 and lot 16 S 19° 29' 28" W 165.71 feet to the point of beginning. Containing 0.06 acres, more or less.

BEING A PART OF THE SAME PROPERTY CONVEYED TO B. AND P. DEVELOPMENTS BY DEED FROM W.L. BAINBRIDGE, III, ET. UX. AS OF RECORD IN DEED BOOK 6498, PAGE 755, REGISTER'S OFFICE FOR DAVIDSON, COUNTY, TENNESSEE.

THIS IS UN IMPROVED PROPERTY KNOWN AS A PART OF PARCEL 162 ON MAP 162-7

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenance, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness OUR hand S this 25TH day of FEB. 19 85

David H Parker

Frank C. Batson

State of Tennessee
County of DAVIDSON

BOOK 6501 PAGE 273

On this 25 TH day of FEB., 19 85, before me personally appeared FRANK C. BATSON AND DAVID H. PARKER to me known to be the person(s) described in or proved to me on the basis of satisfactory evidence, and who executed the foregoing instrument, and who acknowledged the execution of the same to be THEIR free act and deed.

Witness my hand and official seal.
My Commission expires:

April 17, 1988

Lee Ann Parker
Notary Public

LEE ANN PARKER NOTARY PUBLIC DAVIDSON COUNTY, TENNESSEE LARGE

State of Tennessee
County of _____

On this _____ day of _____, 19_____, before me personally appeared _____ to me known to be the person(s) described in or proved to me on the basis of satisfactory evidence, and who executed the foregoing instrument, and who acknowledged the execution of the same to be _____ free act and deed.

Witness my hand and official seal.
My Commission expires:

_____

_____
Notary Public

WARRANTY DEED

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IDENTIF. REFERENCE

FEB 28 1 25 PM '85
FELIX A. ELLINGTON REGISTER
DAVIDSON COUNTY, TN

SOUTHEAST TITLE
OF TENNESSEE, INC.
Realtors Building
306 Gay Street Suite 203
Nashville, Tennessee 37201

4727 02/28 6.00- CHECK