VA FORM 26-6440, FEB 1982
SECTION 1820, TITLE 38, U.S.C.

MOORE, James P. 322 517

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 094-01-0 100.00	PROPERTY ADDRESS 612 South 14th Street Nashville, TN 37203
SEND TAX NOTICES TO: Veterans Administration 110 Ninth Ave. So. Nashville, TN 37203	THIS INSTRUMENT PREPARED BY: Simmons First Mortgage Company

WARRANTY DEED

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THIS DEED, between Simmons First National Bank of Pine Bluff a corporation organized and existing under the laws of the State of Arkansas, with its principal office located at Pine Bluff in the county of Jefferson, State of Arkansas, hereinafter called Grantor, and the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is c/o Director, VA Regional Office, 110 9th Avenue, S., Nashville, TN 37203, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:

LAND in Davidson County, Tennessee, Being Lot No. 120 on the Plan of Payne, Blakemore and Cummings Addition to Nashville, as of record in Book 57, page 70, Register's Office for Davidson County, Tennessee, to which reference is hereby made for a more complete description of said lot.

BEING the same property conveyed to James P. Moore and wife Sandra J. Moore by Warranty Deed from Orville Smith and wife Naomi L. Smith, of record in Book 6178 Page 971, Register's Office for Davidson County, Tennessee.

BEING the same property conveyed to Simmons First National Bank of Pine Bluff, by Successor Trustee's Deed, dated December 31, 1984 and filed of record in Book 6467, page 146 - 148 on January 3, 1985, in the Register's Office of Davidson County, Tennessee.

19478

IDENTIF. REFERENCE

APR 5 8 50 AM '85

REGISTER DAVIDSON COUNTY, TN

MAIL EWL

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered December 31, 19 84, in cause No. in the Nashville court of Davidson county, volume 6467, page 146, of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 19th day of January, 19 85 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. 6178, page 971, of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

ATTEST:

Joyce Ramsey

JOYCE RAMSEY *Secretary.*
MORTGAGE SERVICE OFFICER

SIMMONS FIRST NATIONAL BANK OF PINE BLUFF

*By Michael P. Rolland

MICHAEL P. ROLLAND
VICE PRESIDENT *President.*

STATE OF ~~TENNESSEE~~ Arkansas
COUNTY OF Pulaski } ss:

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5370

Before me appeared Michael P. Rolland to me personally known, who, being by me duly sworn, did say that he/she is the Vice President of Simmons First National Bank and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him/her on behalf of said corporation by authority of its board of directors and said Vice President acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 19th day of Jan. A.D. 19 85 .

My commission expires 1-14-93

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Haley L. Salazar
Haley W. Salazar
Notary Public in and for Pulaski County, Arkansas
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am ~~secretary~~ Mortgage Service Officer of Simmons First National Bank, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans Affairs, a deed dated 19th day of January, 19 85 .

2. Michael P. Rolland, who executed said deed on behalf of said corporation, as Vice President thereof, was at the time he/she executed the same the duly elected, qualified, and acting Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 6th day of September, 19 83 .

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { the bylaws of the board of director
z { a resolution of the board of directors } duly adopted on the 6th day of September, 19 83 .

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Joyce Ramsey
Joyce Ramsey
Mortgage Service Officer

NOTE TO RECORDER.- The following notes are not part of this instrument and are not to be recorded.
NOTE 1.-(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.- PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument; also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM
SIMMONS FIRST NATIONAL BANK OF
PINE BLUFF
TO
Administrator of Veterans Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19 _____, at _____ o'clock ____ M. Noted in Note Book _____, page _____, and recorded in Book of Deeds _____, Vol. _____, page _____

State tax ..... $ _____
Recording fee ..... $ _____
Total ..... $ _____

Paid _____ day of _____, 19 _____
Witness my hand, _____, Register.

When recorded mail to:
District Counsel
Veterans Administration
110 9th Avenue, S.
Nashville, TN 37203

626387