FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ $65,909.39

Rubye M Hahn
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 4THE 15th DAY OF April, 19 85

Gary B. Fisher
Notary Public

MY COMMISSION EXPIRES: 11-1-87
(AFFIX SEAL)

BOOK 6538 PAGE 43

THIS INSTRUMENT WAS PREPARED BY
GARY B. FISHER, ATTORNEY AT LAW, 494 BELL ROAD, NASHVILLE, TN 37217
NAME ADDRESS

| ADDRESS NEW OWNER (S) AS FOLLOWS: | SEND TAX BILLS TO: | MAP-PARCEL NUMBERS |
|---|---|---|
| Rubye M. Hahn | Amsouth Mortgage Co. | 149-04 |
| (NAME) 2615 Edge-O-Lake Dr. | (NAME) P.O. Box 847 | 011300 |
| (STREET ADDRESS OR ROUTE NUMBER) Nashville, TN 37217 | (STREET ADDRESS) Birmingham, AL 35201 | 02D 40864 |
| (CITY) (STATE) (P. O. ZIP) | (CITY) (STATE) (ZIP) | |

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, ~~Kathy J. Wilcox, Kathy Jordan~~

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO ~~Rubye M. Hahn~~

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 499 on the Plan of Edge-O-Lake Estates Section 6, of record in Book 3700, Page 15, Register's Office for said county, to which reference is made for a more complete description.

Being the same property conveyed to Kathy J. Wilcox by deed of record in Book 5436, Page 422, Register's Office for Davidson County, Tennessee.

Kathy J. Wilcox and Kathy Jordan being one and the same person.

This conveyance is subject to a certain Deed of Trust securing the payment of a promissory note to National Mortgage Company of record in Book 5171, Page 352, said Register's Office with a present unpaid balance of approximately $39,309.39, which the Grantees herein hereby assume and agree to pay. The escrow account in connection with said loan is hereby transferred to Grantee.

This conveyance is subject to any and all existing restrictions and easements of record.

OFFICIAL SEAL
WILLIAM L PATTERSON JR
NOTARY PUBLIC - CALIFORNIA
SAN DIEGO COUNTY
My comm. expires SEP 24, 1986

2615 Edge-O-Lake Dr., Nashville, TN 37217

This is (is not) unimproved property, known as (House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out, and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand this 15th day of April, 19 85

Kathy Wilcox Jordan

X Kathy Wilcox Jordan

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SAFECO TITLE INSURANCE

Staple

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO } ss. BOOK 6536 PAGE 44

On this the 13th day of APRIL 19 85, before me the undersigned, a Notary Public in and for said County and State, personally appeared KATHY WILCOX JORDAN

, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

William L Patterson Jr
Signature of Notary

FOR NOTARY SEAL OR STAMP

OFFICIAL SEAL
WILLIAM L PATTERSON JR
NOTARY PUBLIC - CALIFORNIA
SAN DIEGO COUNTY
My comm. expires SEP 24, 1986

CAL-375 (Rev. 8-82) Ack. Individual

Staple

Before me, _____ a Notary Public in and for the State and County aforesaid, personally appeared _____

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the _____ of the _____ a corporation, and that he as such _____, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as _____.

Witness my hand and official seal at _____, _____, this _____ day of _____, 19____.

_____ Notary Public

Commission Expires _____

WARRANTY DEED

FROM

TO

GARY B. FISHER
ATTORNEY AT LAW
SUITE 12 VILLAGE SQUARE CENTER
494 BELL ROAD
NASHVILLE, TENNESSEE 37217

I.9.7.5.2.8

IDENTIF. REFERENCE

APR 10 9 07 AM '85

FELIX Z. WILSON III REGISTER
DAVIDSON COUNTY, TN

**OFFICIAL RECEIPT**

**FELIX Z. WILSON, II**

**REGISTER OF DAVIDSON COUNTY**
**NASHVILLE, TENNESSEE**

RECEIVED OF _____

FOR _____

BOOK 6536 PAGE 45

| | | |
|---|---|---|
| CO - CONVEYANCE | CC - CERTIFIED COPY | MISC - MISCELLANEOUS |
| MO - MORTGAGE | REL - RELEASE | CO TX - STATE TAX CONVEY |
| WD - WARRANTY DEED | UCC - UNIFORM COMMERCIAL CODE | MO TX - STATE TAX MORT |
| TD - TRUST DEED | | PRFEE - PROBATE FEE |

| DATE | SYMBOL | VALUATION | TAX AND FEES | TOTAL PAID |
|---|---|---|---|---|
| | | | 66909.39- | CAMT. |
| | | | 171.34 | CSTAX |
| | | | .50 | PRFEE |
| | | | 6.00 | WDEED |
| | | | CHECK | 177.84- |
| 9149A04/18/85 | | | BAL | .00 |

**RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK**

I.9.7.5.2.8

IDENTIF. REFERENCE

Apr 18 9 07 AM '85

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

**No.** 126054