9179 628881-5

VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

MOODY, Russell Paul 295 622

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. FB#2DU68885 Map 149-5, Parcel 171	PROPERTY ADDRESS 4745 Terragon Trails, Antioch, TN 37013
New Owner SEND TAX NOTICES TO: Administrator of Veterans Affairs, Washington, D.C.	THIS INSTRUMENT PREPARED BY: George E. Mudter, Jr., Nashville, TN

WARRANTY DEED

BOOK 6536 PAGE 100

THIS DEED, between SECURITY PACIFIC MORTGAGE CORPORATION **a corporation organized and existing under the laws of the State of , with its principal office located at** Denver **in the county of** Denver **, State of** Colorado **, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.**

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, **receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:**

Land in Davidson County, Tennessee, being Lot No. 89 on the Plan of 2nd Revision, Section Five, Terragon Trails, of record in Book 5200, page 18, Register's Office for said County.

Being the same property conveyed to Security Pacific Mortgage Corporation by deed from George E. Mudter, Jr., as Substitute Trustee of record in Book 6360 , page 919 , Register's Office for Davidson County, Tennessee.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 10th day of January , 1985 **has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in** Exhibit A below[X] **(documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.**

[CORPORATE SEAL]

SECURITY PACIFIC MORTGAGE CORPORATION

*By _____ President

ATTEST: _____ Secretary

100

COLORADO

STATE OF ~~TENNESSEE~~ XXX

COUNTY OF DENVER } ss:

BOOK 6536 PAGE 101

Before me appeared to me personally known, who, being by me, duly sworn, did say that he is the Anna Russo asst vice President of Security Pacific Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 10th day of January A.D. 19 85.

My commission expires MY COMMISSION EXPIRES AUG 13 1988

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

NOTARY PUBLIC STATE OF COLORADO

* Patti Lynn Vogt

Patti Lynn Vogt

(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am secretary of Security Pacific Mortgage Corporation, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 10th day of January, 19 85.

2. Anna Russo, who executed said deed on behalf of said corporation, as asst vice President thereof, was at the time he executed the same the duly elected, qualified, and acting ~~asst vice~~ President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 18th day of August, 19 83.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of ~~the bylaws of the board of director~~ a resolution of the board of directors duly adopted on the 18th day of August, 1983.

4. I have custody of, have examined said records, and know the above to be true.

* Irene Laudick

Irene Laudick, Asst. Secretary

[CORPORATE SEAL]

SECURITY PACIFIC CORPORATION SEAL COLORADO

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.

NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.

(b) Delete words in parentheses (X) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (X) and strike out underscored words preceding (X) and all of Exhibit A.

(c) Draw line through inapplicable statement (Y, Z) of Exhibit A.

*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument; also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

FELIX Z. WILSON, REGISTER DAVIDSON COUNTY, TN

APR 10 10 26 AM '85

IDENTIF. REFERENCE

9.7.5.5.2.1

WARRANTY DEED

FROM SECURITY PACIFIC MORTGAGE CORPORATION TO Administrator of Veterans' Affairs

STATE OF TENNESSEE DAVIDSON COUNTY

Register's Office

Received for record the ____ day of ____, A. D. 19 ____, at ____ o'clock ____ M. Noted in Note Book ____, page ____, and recorded in Book of Deeds ____, Vol. ____, page ____

State tax ..... $ ____

Recording fee ..... $ ____

Total ..... $ ____

Paid ____ day of ____, 19 ____

Witness my hand, ____, Register.

When recorded mail to –

495681