Box 5

BOOK 6726 PAGE 316

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, as receiver for Community Federal Savings & Loan Association, an Illinois Corporation, GRANTOR, for and in consideration of Ten Dollars ($10.00) and other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby GRANT, BARGAIN and SELL to Paul L. Hite and wife, Mariea C. Hite, GRANTEE, all of the following described premises situated in Davidson County, Tennessee, to wit:

TRACT I: Land in Davidson County, Tennessee, being Lot No. 1 on the Newby Subdivision of record in Book 5190, page 439, said Register's Office, described as follows: BEGINNING at an iron pin in the southerly margin of Maxwell Road, said iron pin being the northeasterly corner of the property conveyed Paul W. Hartman and wife, by deed from Leslie F. Vantrease and wife, of record in Book 4798, page 71, Register's Office for said County; thence leaving said road, south 3 deg. 10' west 433 feet to an iron pin; thence continuing south 3 deg 10' west 170 feet to an iron pin; thence north 77 deg. 26' west 290.2 feet to an iron pin in Newby's easterly line; thence with Newby's line, North 4 deg. 55' east 170 feet to an iron pin; thence south 77 deg. 17' east 244.1 feet to an iron pin; thence north 3 deg. 10' east 426.3 feet to an iron pin in the southerly margin of Maxwell Road; thence with the margin of the same, south 85 deg. 45' east 40 feet to the point of beginning.

TRACT II: Land in Davidson County, Tennessee, being in the 2nd Civil District of said County, being shown as Tract I on an undated survey by John McCormick, as follows: BEGINNING at an iron pin in the southerly margin of Maxwell Road at the northeast corner of the property conveyed by Leslie F. Vantrease, Sr., and wife to Edward Newby and wife, as of record in Book 4798, page 75, Register's Office; thence with the margin of said Road, South 85 deg. 45' East 268 feet to an iron pin in the easterly margin of a 40 foot right-of-way; thence with the margin of said righ-of-way, South 3 deg 10' West 1,168 feet to an iron pin; thence North 85 deg. 15' West 306.5 feet to an iron pin; Newby's southeast corner; thence with Newby's easterly line, North 4 deg. 55' East 1,166.5 feet to the point of beginning.

To Have and To Hold the said premises unto the said GRANTEE, its successors and assigns forever, subject only to:

Taxes for the year 1985 and subsequent years.

And the said GRANTOR, for itself and its successors, does warrant to the said GRANTEE, successors and assigns, only that:

1. GRANTOR has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner, encumbered; and

2. GRANTOR will forever defend the said premises against all persons lawfully claiming through GRANTOR.

12/24 337.50 CHECK

88

IN WITNESS WHEREOF, the said FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, as receiver for Community Federal Savings & Loan Association, has caused its corporate seal to be affixed and these presents to be signed by its Agent, duly authorized in its behalf, this 26th day of November, 1985.

Federal Savings and Loan Insurance Corporation organized under the Laws of the United States and under the supervision of the Federal Home Loan Bank Board, as receiver for Community Federal Savings & Loan Association, a Tennessee Corporation

BY: Jack N Beloshapka
Special Representative

STATE OF ILLINOIS )
ss
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that Jack N. Beloshapka personally known to me to be the Agent of the FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, a Corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, as receiver for Community Federal Savings & Loan Association, an Illinois corporation, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such authorized Agent of said Corporation he signed the said instrument pursuant to aughority given by the Federal Home Loan Bank Board, as his free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 26th day of November, 1985.

Betty A. Stathes
Notary Public

This instrument was prepared by: Walt, Dyer & James ,Attys

STATE OF TENNESSEE COUNTY OF DAVIDSON:
The Acutual Consideration or Value, Whichever is Greater, For This Transfer is $ 135.000.00

Marina C. Hite
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 27 DAY OF NOV, 19 85.

Notary Public

My commission expires 4-14-87

| Address New Owner (s) as Follows: | Send Tax Bills To: | Map-Parcel Numbers |
|---|---|---|
| Paul L. HITE | Same | Map 157G-D |
| 3226 SMITH SPRINGS RD | | Par 39 & 40 |
| ANTIOCH, TN 37013 | | |

Prepared By: ~~RETURN TO:~~
Walt, Dyer & James
2002 Richard Jones Road Suite C-300
Nashville, Tn. 37215

FELIX Z. WILSON III REGISTER
DAVIDSON COUNTY, TN
DEC 4 2 40 PM '85

IDENTIFICATION REFERENCE

58178

# OFFICIAL RECEIPT

FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____ BOOK 6726 PAGE 318

FOR _____

| | | |
|---|---|---|
| CO -CONVEYANCE | CC -CERTIFIED COPY | MISC -MISCELLANEOUS |
| MO -MORTGAGE | REL -RELEASE | CO TX -STATE TAX CONVEY |
| WD -WARRANTY DEED | UCC -UNIFORM COMMERCIAL CODE | MO TX -STATE TAX MORT |
| TD -TRUST DEED | | PRFEE -PROBATE FEE |

| DATE | SYMBOL | VALUATION | TAX AND FEES | TOTAL PAID |
|---|---|---|---|---|
| | | | | |

1350[illegible].00- [illegible]
351.00 [illegible]
.50 [illegible]
6.00 [illegible]
CHECK 357.50-
2884A12/04/85 BNL .00

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

5817a

IDENTIFICATION REFERENCE

DEC 4 2 40 PM '85

FELIX Z. WILSON II
DAVIDSON COUNTY, TN

No. 197953