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VA FORM 26-6440, FEB 1982 WEBSTER/FITZPATRICK FCL - MLMC #119260-6 VA #277585-TN **TENNESSEE**
SECTION 1820, TITLE 38, U.S.C.

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 86-2-71 4D-01410	PROPERTY ADDRESS 7019 Panama Dr., Hermitage, TN 37076
SEND TAX NOTICES TO: Veterans Administration 110 9th Ave. S., Nashville, TN 37203	THIS INSTRUMENT PREPARED BY: WILLIAM P. DOUGAN ATTORNEY AT LAW 401 DAVIDSON RD. NASHVILLE, TN 37205

WARRANTY DEED

THIS DEED, between Merrill Lynch Mortgage Corporation **a corporation organized and existing under the laws of the State of , with its principal office located at in the county of , State of , hereinafter called Grantor, and the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is c/o Director, VA Regional Office, 110 9th Avenue, S., Nashville, TN 37203, hereafter called Grantee.**

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:

Land in Davidson County, Tennessee, being Lot No. 66 on the Plan of Dobson Heights Subdivision, as of record in Book 2900, Page 113, Register's Office for said County.

BEING the same property conveyed to Merrill Lynch Mortgage Corporation by deed of record in Book 6742, page 602, Register's office for said County.

This conveyance is subject to Davidson County, Tennessee taxes for 1985, which constitute a lien which is due and payable, but is not yet delinquent.

7.7.089

IDENTIFICATION REFERENCE

FEB 20 9 49 AM '86

FELIX Z. WILSON JR REGISTER
DAVIDSON COUNTY, TN

MAIL OUT

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 24th **day of** January **, 19** 86 **has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.**

[CORPORATE SEAL]

MERRILL LYNCH MORTGAGE CORPORATION

By: Nancy K. Visela, Asst. Vice President

ATTEST: Asst. Secretary

President.

STATE OF ~~TENNESSEE~~ California
COUNTY OF San Diego } *ss:*

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Before me appeared Nancy K. Kisela to me personally known, who, being by me, duly sworn, did say that he/she is the Asst' Vice President of Merrill Lynch Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him/her on behalf of said corporation by authority of its board of directors and said Nancy K. Kisela acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 24th day of Jan. A.D. 1986.

My commission expires 7-22-88

[OFFICIAL SEAL MUST IMPRESS SEAL] OFFICIAL SEAL PATRICIA P BEAN NOTARY PUBLIC - CALIFORNIA SAN DIEGO COUNTY My comm. expires JUL 22, 1988

* Pat P Bean

Patricia P. Bean, notary
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Asst' secretary of Merrill Lynch Mortgage, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans Affairs, a deed dated 24th day of Janurary, 19 86.

2. Nancy K. Kisela, who executed said deed on behalf of said corporation, as Asst' Vice President thereof, was at the time he/she executed the same the duly elected, qualified, and acting Asst' Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 1st day of August, 1985.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { the bylaws of the board of director
z { ~~a resolution of the board of directors~~ } duly adopted on the 14th day of September, 1978.

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Nancy Hartsell

Nancy Hartsell, Asst' Secretary

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.

NOTE 1.—(*a*) Delete paragraph [ ] before signing, if inapplicable.

(*b*) Delete words in parentheses (X) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (X) and strike out underscored words preceding (X) and all of Exhibit A.

(c) Draw line through inapplicable statement (Y, Z) of Exhibit A.

*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM

MERRILL LYNCH MORTGAGE CORPORATION
P. O. Box 85366
San Diego, CA 92138-5366

TO

Administrator of Veterans Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19____, at _____ o'clock ____ M. Noted in Note Book _____, page _____, and recorded in Book of Deeds _____, Vol. _____, page _____

State tax ..... $ _____
Recording fee ..... $ _____
Total ..... $ _____

Paid _____ day of _____, 19__
Witness my hand, _____, Register.

When recorded mail to—

District Counsel
Veterans Administration
110 9th Avenue, S.
Nashville, TN 37203

626387