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File Box 43

STATE OF TENNESSEE
COUNTY OF Davidson
THE ACTUAL CONDIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ ~~74,800.00~~

William L O'Brien
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 7th DAY OF March, 19 86

Notary Public

MY COMMISSION EXPIRES 4/20/86
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
LAWYER'S ESCROW SERVICE, INC. ONE UNION STREET, CORNER OF FIRST AND UNION, NASHVILLE, TN. 37201
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS	SEND TAX BILLS TO	MAP - PARCEL NUMBERS
William L. O'Brien et ux (NAME)	Commerce Union Bank (NAME)	172
1508 Pointer Court (STREET ADDRESS OR ROUTE NUMBER)	P. O. Box 2546 (STREET ADDRESS)	83
Antioch, Tenn. 37013 (CITY) (STATE) (P.O. ZIP)	Nashville, Tennessee 37219 (CITY) (STATE) (ZIP)	5D18701

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Philhall Corp.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO William L. O'Brien and wife, Susan C. O'Brien

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS TO-WIT

Land in Davidson County, Tennessee, being Lot No. 155 on the Plan of Hunters Branch, Section I, of record in Book 6250, page 573, Register's Office for said County.

SAID Lot No. 155 fronts 27.70 feet on the northerly margin of Pointer Court and extends back 136.68 feet on the easterly line and 172.19 feet on the westerly line to a dead line in the rear measuring 136.13 feet thereon.

Being part of the same property conveyed to Philhall Corp. by deed from Hunters Branch Development, Inc. of record in Book 6612, page 887 Register's Office for Davidson County, Tennessee.

This conveyance is subject to any and all existing restrictions and easements of record.

8 1 8 9 6

IDENTIFICATION REFERENCE

MAR 10 2 17 PM '86

PELLY Z. WILSON, JR. REGISTER
DAVIDSON COUNTY, TN

( ) unimproved ( )
This is improved (X) property, known as ~~1508 Pointer Court,~~ (House Number) (Street), ~~Antioch, Tenn. 37013~~ (P.O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey ti, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness ~~my~~ hand this 7th day of March, 19 86

Philhall Corp.
By: Timothy J. Ferguson
Timothy J. Ferguson, Vice President
Attest:

STATE OF TENNESSEE
Davidson County

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Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor _____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____

_____, Tennessee, this _____ day of _____ 19_____

_____

Commission expires _____ _____
Notary Public

STATE OF TENNESSEE
County of Davidson

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared ~~Timothy J. Ferguson~~ or proved to me upon the basis of satisfactory evidence ~~and~~ /and/ _____ with whom I am personally acquainted/and who upon ~~(their several oaths)~~ (his oath) XXXXXXXXXXXXXX acknowledged ~~(themselves)~~ (himself) XXXXXXXX to be the Vice President ~~and~~ /and/ _____ /respectively/ of the Philhall Corp. the within named bargainor, a corporation, and that ~~(he)~~ as such Vice President ~~and~~ /and/ _____ XXXX, being authorized so to do. executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said ~~Timothy J. Ferguson~~ as such ~~Vice President~~ /, and attesting the same by the said /as such/ _____.

Witness my hand and official seal at office at Nashville on this the 7th day of March, 19 ~~86~~.

My commission expires 4/20/86

Notary Public

NOTARY PUBLIC * DAVIDSON COUNTY * STATE OF TENNESSEE

WARRANTY DEED

FROM

Philhall Corp. TO

~~William L. O'Brien~~

Susan C. O'Brien

Return to:
LAWYER'S ESCROW SERVICE
ONE UNION STREET
CORNER OF FIRST AND UNION
NASHVILLE, TENNESSEE 37201

OFFICIAL RECEIPT
FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

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CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID

74300.00- CAMT
193.73 CSTAX
.50 PRFEE
6.00 WDEED
CHECK 199.53-
167:A03:10/86 BAL .00

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

8 1 8 9 6

IDENTIFICATION REFERENCE

MAR 10 2 18 PM '86
FELIX Z. WILSON, II REGISTER
DAVIDSON COUNTY, TN

No. 226035