BOOK 6800 PAGE 711

File Box 43

STATE OF TENNESSEE
COUNTY OF Davidson

THE ACTUAL CONDIDERATION OR VALUE, WHICH EVER IS GREATER, FOR THIS TRANSFER IS $ 71,900.00

Anne K. Farris
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 7th DAY OF March 19 86

Notary Public

MY COMMISSION EXPIRES 4/20/86
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
LAWYER'S ESCROW SERVICE, INC. ONE UNION STREET, CORNER OF FIRST AND UNION, NASHVILLE, TN. 37201
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS	SEND TAX BILLS TO	MAP - PARCEL NUMBERS
John C. Farris, Jr. et ux (NAME)	Commerce Union Bank (NAME)	172
1713 Hunters Branch Road (STREET ADDRESS OR ROUTE NUMBER)	P. O. Box 2546 (STREET ADDRESS)	83
Antioch, Tennessee 37013 (CITY) (STATE) (P.O. ZIP)	Nashville, Tennessee 37219 (CITY) (STATE) (ZIP)	5D18701

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Philhall Corp.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO John C. Farris, Jr. and wife, Anne K. Farris

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS TO-WIT

Land in Davidson County, Tennessee, being Lot No. 140 on the Plan of Hunters Branch, Section I, of record in Book 6250, Page 513, Register's Office for Davidson County.

SAID Lot No. 140 fronts 50.77 feet on the westerly margin of Hunters Branch Road and extends back 170.99 feet on the southerly line and 120.29 feet on the northerly line to a dead line in the rear measuring 125.02 feet thereon.

Being part of the same property conveyed to Philhall Corp. by deed from Hunters Branch Development, Inc. of record in Book 6612, page 887 Register's Office for Davidson County, Tennessee.

This conveyance is subject to any and all existing restrictions and easements of record.

8 1 9 0 0

IDENTIFICATION REFERENCE

MAR 10 2 13 PM '86

FELIX Z. KNOWLES, REGISTER
DAVIDSON COUNTY, TN

This is ( ) unimproved ( ) improved (X) property, known as ~~1713 Hunters Branch Road, Antioch, Tennessee 37013~~ (House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, esate; title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey ti, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness ~~my~~ hand this ~~7th~~ day of ~~March~~, 19~~86~~

Philhall Corp.
By: Timothy J. Ferguson, Vice-President
Attest:

STATE OF TENNESSEE
Davidson County

BOOK 5800 PAGE 712

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor _____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19_____

Commission expires _____

_____
Notary Public

STATE OF TENNESSEE
County of Davidson

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared Timothy J. Ferguson and/or proved to me upon the basis of satisfactory evidenc with whom I am personally acquainted and who upon ~~(this oath)~~ (their several oaths) acknowledged ~~(himself)~~ (themselves) to be the Vice-President and/or ~~respectively~~ of the Philhall Corp. the within named bargainor, a corporation, and that ~~(he)~~ as such Vice-President and/or ~~(she)~~, being authorized so to do. executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Timothy J. Ferguson as such Vice-President, and ~~attesting the same by the said~~ as such _____.

Witness my hand and official seal at office at Nashville on this the 7th day of March, 19 86.

My commission expires 4/20/86

Notary Public

NOTARY PUBLIC AT LARGE STATE OF TENNESSEE

WARRANTY DEED

FROM
Philhall Corp.

TO
John C. Farris, Jr.
Anne K. Farris

Return to:
LAWYER'S ESCROW SERVICE
ONE UNION STREET
CORNER OF FIRST AND UNION
NASHVILLE, TENNESSEE 37201

OFFICIAL RECEIPT

FELIX Z. WILSON, II

REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR BOOK 6860 PAGE 713

CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID

71900.00- CAMT
186.94 CSTAX
.50 PRBF
6.00 WDEED
CHECK 193.44-
1675A03/10/66 14L .0

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

8.1900

IDENTIFICATION REFERENCE

MAR 10 2 19 PM 196

FELIX Z. WILSON, II REGISTER
DAVIDSON COUNTY, TENN.

No. 226039