FORM NO. WD-1

BOOK 6801 PAGE 764

STATE OF TENNESSEE
COUNTY OF DAVIDSON

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $12,500.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 11th DAY OF MARCH, 1986

Notary Public

MY COMMISSION EXPIRES: 7/17/88
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
METROPOLITAN FEDERAL S & L ASSN, 230 4th AVENUE, NORTH, NASHVILLE, TN 37219
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
LYNN R. FREDERICKSEN (NAME)	SAME (NAME)	156-10-4 9D49475
P.O. BOX 1984 (STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	156-10-21 9D56395
NASHVILLE, TN 37202 (CITY) (STATE) (P.O. ZIP)	(CITY) (STATE) (ZIP)	156-10-11 9D56360

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, METROPOLITAN FEDERAL SAVINGS AND LOAN ASSOCIATION

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO LYNN R. FREDERICKSEN and wife, PATRICIA A. FREDERICKSEN

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON & WILLIAMSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

TRACT I:
LAND in Davidson County, Tennessee, being Lots No. 4 & 33 of Harpeth River Estates, Section I as of record in Book 4460, page 188, Register's Office for said County, to which plan reference is hereby made for a more complete description.

TRACT II:
LAND in Davidson County, Tennessee, and partially in Williamson County, Tennessee being Lot No. 23, Harpeth River Estates, Section I, as of record in Book 4460, page 188, Register's Office for said County, to which plan reference is hereby made for a more complete description.

BEING the same property conveyed to Metropolitan Federal Savings & Loan Association by Sutstitute Trustee's Deed from Union Financial Corporation Substitute Trustee of record in Book 6368, page 668, Register's Office for Davidson County, Tennessee & of record in Book 494, page 195, Register's Office for Williamson County, Tennessee.

82212

IDENTIFICATION REFERENCE

Mar 11 2 43 PM '86

REGISTER
DAVIDSON COUNTY, TN

CHECK

This is unimproved (XX) improved ( ) property, known as Lots 4,23,33, HARPETH RIVER ESTATES, SECTION I, NASHVILLE, TN
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 11th day of MARCH, 1986

METROPOLITAN FEDERAL SAVINGS AND LOAN ASSOCIATION

BY Harold W. Fitzpatrick

HAROLD W. FITZPATRICK, SENIOR VICE PRESIDENT

STATE OF TENNESSEE
Davidson County

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

_____Notary Public

Commission Expires_____

STATE OF TENNESSEE
Davidson County

Before me, _____ the undersigned _____a Notary Public in and for the State and County aforesaid, personally appeared HAROLD W. FITZPATRICK

_____

_____

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the SENIOR VICE PRESIDENT _____ of the METROPOLITAN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and that he as such SENIOR VICE PRESIDENT, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as SENIOR VICE PRESIDENT.

Witness my hand and official seal at NASHVILLE, TENNESSEE, this 11th day of MARCH, 1986.

June E. Atkinson Notary Public

Commission Expires 07/17/88

WARRANTY DEED

FROM

TO

Attorneys Title Company, Inc.
Titles Guaranteed

SUITE 175 – 222 THIRD AVENUE NORTH
NASHVILLE, TENN. 37201
TELEPHONE 244-2101

21.556 4801

OFFICIAL RECEIPT
FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

BOOK 6801 PAGE 766

CO - CONVEYANCE
MO - MORTGAGE
WD - WARRANTY DEED
TD - TRUST DEED

CC - CERTIFIED COPY
REL - RELEASE
UCC - UNIFORM COMMERCIAL CODE

MISC - MISCELLANEOUS
CO TX - STATE TAX CONVEY
MO TX - STATE TAX MORT
PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID
			1250.00- CASH	
			32.50 COTAX	
			.50 PRFEE	
			6.00 MOFEE	
			CHECK	33.00-
			204GAC3/11486 BAL	.00

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

82212

IDENTIFICATION REFERENCE

MAR 11 2 41 PM '86

No. 226379