FILE IN Box #4

FORM NO. WD-1

#86-3-20

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $12,900.00.

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 11TH DAY OF MARCH, 1986.

Notary Public

MY COMMISSION EXPIRES: February 19, 1988

(AFFIX SEAL)

BOOK 6862 PAGE 759

THIS INSTRUMENT WAS PREPARED BY

FOLEY & WEISS, ATTYS., Suite 500, One Church Street Bldg., Nashville, TN. 37201

NAME ADDRESS

| ADDRESS NEW OWNER (S) AS FOLLOWS: | SEND TAX BILLS TO: | MAP-PARCEL NUMBERS |
|---|---|---|
| JOHN W. GRIFFIN (NAME) | "OWNERS" (NAME) | MAP 162-7 |
| P. O. Box 813 (STREET ADDRESS OR ROUTE NUMBER) | (STREET ADDRESS) | PARCEL 202 |
| Mt. Juliet, Tennessee 37122 (CITY) (STATE) (P. O. ZIP) | (CITY) (STATE) (ZIP) | |

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, B & P DEVELOPMENTS, a General Partnership,

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO JOHN W. GRIFFIN and wife, MARSHA M. GRIFFIN,

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

LAND in Davidson County, Tennessee, being Lot No. 45 on the Plan of the Subdivision for Whittemore Valley, Section 2-A, of record in Book 6250, Page 611, Register's Office for said County, to which said plan reference is hereby made for a more complete legal description.

BEING part of the same property conveyed to B & P Developments, a General Partnership, by Deed from Gordon Mason Chadwell, Malcolm E. Patton, Martha Chadwell, James K. Chadwell, Larry K. Chadwell, and Leander N. Evens, of record in Book 6282, Page 312, Register's Office for Davidson County, Tennessee.

THIS conveyance is subject to restrictive covenants of record in Book 6243, Page 80, said Register's Office; easements and setback lines as set forth on the above plan of record; and taxes for the current year which have been prorated and assumed by the Grantees herein.

CHECK

This is unimproved (XX) improved ( ) property, known as (LOT NO. 45) JOSEPHINE COURT, NASHVILLE, TENNESSEE
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 11th day of March, 1986

B & P DEVELOPMENTS

BY: Frank C. Batson, Partner
FRANK C. BATSON, Partner

B & P DEVELOPMENTS

BY: David H. Parker, Partner
DAVID H. PARKER, Partner

03/12/86 14-24

BOOK 6802 PAGE 760

**STATE OF TENNESSEE**
**Davidson County**

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor___, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____ executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19___.

_____ Notary Public

Commission Expires _____

**STATE OF TENNESSEE**
**Davidson County**

Before me, the undersigned a Notary Public in and for the State and County aforesaid, personally appeared FRANK C. BATSON and DAVID H. PARKER,

_____

_____

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon their several oaths acknowledged themselves to be the Partners of the B & P DEVELOPMENTS, a General Partnership, ~~a corporation~~, and that they as such Partners, executed the foregoing instrument for the purpose therein contained, by signing the name of the ~~Partnership~~ ~~corporation~~ by themselves as Partners.

Witness my hand and official seal at Nashville, Tennessee, this 11th day of March, 1986.

_____ Notary Public

Commission Expires 2/19/88

8251:7

IDENTIF REFERENCE

MAR 12 3 14 PM '86
FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

# WARRANTY DEED

**FROM**

B & P DEVELOPMENTS,

a General Partnership

**TO**

JOHN W. GRIFFIN and wife,

MARSHA M. GRIFFIN

**FOLEY & WEISS**
ATTORNEYS AT LAW
SUITE 500
ONE CHURCH STREET BUILDING
NASHVILLE, TENNESSEE 37201

**OFFICIAL RECEIPT**
**FELIX Z. WILSON, II**
**REGISTER OF DAVIDSON COUNTY**
**NASHVILLE, TENNESSEE**

RECEIVED OF _____

FOR _____

BOOK 6802 PAGE 761

CO - CONVEYANCE
MO - MORTGAGE
WD - WARRANTY DEED
TD - TRUST DEED
CC - CERTIFIED COPY
REL - RELEASE
UCC - UNIFORM COMMERCIAL CODE
MISC - MISCELLANEOUS
CO TX - STATE TAX CONVEY
MO TX - STATE TAX MORT
PRFEE - PROBATE FEE

| DATE | SYMBOL | VALUATION | TAX AND FEES | TOTAL PAID |
|---|---|---|---|---|
| | | | | |

1290.00- CAMT.
33.64 CSTAX
.50 PRFEE
6.00 WDEED
CHECK 40.04-
2413A03V12/86 B/L .00

**RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK**

825 I.R.

IDENTIFICATION REFERENCE#

MAR 12 3 14 PM '86

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

No. 226740