GOODBREAD, Leo
PMH-319 504

BOOK 6811 PAGE 695
TENNESSEE

VA FORM 26-6440, FEB 1982
SECTION 1820, TITLE 38, U.S.C.

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO.	PROPERTY ADDRESS 1910 Lyle Lane, Nashville, TN
SEND TAX NOTICES TO: Veterans Administration	THIS INSTRUMENT PREPARED BY: Third National Mortgage Company

WARRANTY DEED

THIS DEED, between Third National Mortgage Company **a corporation organized and existing under the laws of the State of** Tennessee **, with its principal office located at** Nashville, **in the county of** Davidson **, State of** Tennessee **, hereinafter called Grantor, and the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is c/o Director, VA Regional Office, 110 9th Avenue, S., Nashville, TN 37203, hereafter called Grantee.**

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:

Being Lot No. 36 on the Plan of Sharpe Park, of record in Book 2330, page 105, Register's office for said County, and described as follows:

Beginning at a point in the northerly margin of Imperial Drive at the corner of Lots 36 and 37; thence with the line between said lots northwardly 237.5 feet to a point; thence westwardly 118.5 feet to a point in the easterly margin of Lyle Lane, formerly the same southerly 226.92 feet to a concrete monument at the beginning of a curve, thence around said curve southeasterly 31.39 feet to a point in the northerly margin of Imperial Drive, thence with the margin of the same easterwardly 143.43 feet to the point of beginning.

BEING the same property conveyed to Grantor by deed from Robert C. Goodrich, Jr., Substitute Trustee, of record in Book 6736, Page 287, Register's Office for said County.

8561.6
IDENTIFICATION REFERENCE
MAR 25 8 39 AM '86
FELIX Z. WILSON III REGISTER
DAVIDSON COUNTY, TN
MAIL CHK.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 10th **day of** February **, 19** 86 **has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.**

[CORPORATE SEAL]

THIRD NATIONAL MORTGAGE COMPANY

*By Rodney D. Hartman
Vice-President
President.

ATTEST:
Betty H. Kirklin Asst. Secretary.

STATE OF TENNESSEE
COUNTY OF Davidson } *ss:*

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Before me appeared Rodney D. Hartman **to me personally known, who, being by me, duly sworn, did say that he/she is the** Vice **President of** Third National Mortgage Co. **and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him/her on behalf of said corporation by authority of its board of directors and said** Rodney D. Hartman **acknowledged said instrument to be the free act and deed of said corporation.**

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 10th **day of** Feb. **A.D. 19**86.

My commission expires My Commission Expires May 13, 1989

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Dee Ann Humes
Notary Public at Large
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. **I, the undersigned, am** asst. secretary of Third National Mortgage Co. **being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans Affairs, a deed dated** 19th **day of** August , 19 83 .

2. Rodney D. Hartman , **who executed said deed on behalf of said corporation, as** Vice **President thereof, was at the time he/she executed the same the duly elected, qualified, and acting** Vice **President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the** 23rd **day of** July , 19 85 .

3. **Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of**

y { the bylaws of the board of director
z { a resolution of the board of directors } **duly adopted on the** 7th **day of** Novmeber 7 , 1985. .

4. **I have custody of, have examined said records, and know the above to be true.**

[CORPORATE SEAL]

* Betty H. Hyrdem
Assistant Secretary

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded:
NOTE 1.—(*a*) Delete paragraph [ ] before signing, if inapplicable.
(*b*) Delete words in parentheses (X) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (X) and strike out underscored words preceding (X) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
***NOTE 2.**—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM

THIRD NATIONAL MORTGAGE COMPANY

TO

Administrator of Veterans Affairs

STATE OF TENNESSEE
DAVIDSON **COUNTY**
Register's Office

Received for record the _____ **day of** _____ **A. D. 19** _____ **,**
at _____ **o'clock** _____ **M. Noted in Note Book** _____ **,**
page _____ **, and recorded in Book of Deeds** _____ **,**
Vol. _____ **, page** _____

State tax . . . . . **$** _____
Recording fee . . . . . **$** _____
Total . . . . . **$** _____

Paid _____ **day of** _____ **, 19**__
Witness my hand,
_____ **, Register.**

When recorded mail to—

District Counsel
Veterans Administration
110 9th Avenue, S.
Nashville, TN 37203

626387