ADDRESS NEW OWNER(S) AS FOLLOWS	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS:
The "Z" Group	Same	92-3
(NAME) c/o Dr. Gibson Johnson, Jr.	(NAME)	Parcel 39
(STREET ADDRESS OR ROUTE NUMBER) 943 Jefferson Street	(STREET ADDRESS)	
(CITY) (STATE) (ZIP CODE) Nashville, TN. 37208	(CITY) (STATE) (ZIP CODE)	

WARRANTY DEED

For and in consideration of the sum of Ten and 00/100, ($10.00) DOLLARS

MEHARRY MEDICAL COLLEGE

have bargained and sold, and by these presents do transfer and convey unto the said The "Z" Group, a general Partnership, composed of Elisha Richardson, Edward P. Crump, Jr., Lewis E. Watkins, N. Horace Mann, Jr., and Gibson Johnson, Jr.

the GRANTEES herein, their heirs and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows:

Land in Davidson County, Tennessee, being Lot No. 11 and the Easterly 20 feet of Lot No. 10 on the Map of Jowett's Subdivision of Lot No. 3 of the Elizabeth Harding Plan, as of record in Book 57, page 67, Register's Office for said County, Said Lot No. 11 and part of Lot No. 10 front together 70 feet on the southerly side of Jefferson Street and extend back between parallel lines 182 feet to an alley.

Being the same property conveyed to Meharry Medical College by deed from Maston A. Nelson, Jr., Elisha R. Richardson, Edward P. Crump, Jr., Lewis E. Watkins, N. Horace Mann, Jr., and Gibson Johnson, Jr., a General Partnership, under the name of and style of THE Z GROUP of record in Book 5585, page 583, and re-recorded in Book 5590, page 794, Register's Office for Davidson County, Tennessee.

90207

IDENTIFICATION REFERENCE

APR 10 9 01 AM '86

FELIX Z. WILSON II REGISTER DAVIDSON COUNTY, TN

unimproved ( )
This is improved (X) property, known as 2019 Jefferson Street (House Number) (Street)
Nashville, TN. 37208
(P. O. Address) (City or Town) (Zip Code)

To have and to hold the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever. And we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out. And we do further covenant and bind ourselves, our heirs and representatives to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns against the lawful claims of all persons, whomsoever.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 1st day of April, 1986.

David Satcher, M.D.
President, Meharry Medical College

Almeta E. Cooper
Corporate Secretary, Meharry Medical College

STATE OF TENNESSEE
COUNTY OF _____

BOOK 6825 PAGE 623

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor _____, with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who acknowledged that _____ executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, this _____ day of _____, 19____.

My commission expires _____ Notary Public _____

STATE OF TENNESSEE
COUNTY OF DAVIDSON

Before me, Audrey D. Hall, a Notary Public of the State and County aforesaid, personally appeared David Satcher and Almeta E. Cooper with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who, upon oath, acknowledged Themselves to be the President and Corporate Secretary respectively of MEHARRY MEDICAL COLLEGE, the within named bargainor, a corporation, and that They as such President and Corporate Secretary, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by the said David Satcher as President and attesting the same by the said Almeta E. Cooper as Corporate Secretary.

Witness my hand and seal, at office in Nashville, Tennessee, this 1st day of April, 1986.

Audrey D. Hall Notary Public

Commission expires November 1987

STATE OF TENNESSEE
COUNTY OF DAVIDSON

The actual consideration for this transfer or value of property (whichever is greater) is $ 22,000.00
This is equal to or greater than the property would bring at a fair and voluntary sale.

Dillon Johnson Jr.

Sworn to and subscribed before me this 8th day of April, 1986.

My commission expires 4-17-88 Notary Public

This instrument was prepared by:

Richard E. Jackson	939 Jefferson Street, Nashville, TN. 37208
Name	Address

1529 WARRANTY DEED - CHECK

FROM

MEHARRY MEDICAL COLLEGE

TO

THE "Z" GROUP,

A GENERAL PARTNERSHIP

Ticor Title Insurance Company
Public Square Building
344 4th Avenue North
NASHVILLE, TENNESSEE 37219

OFFICIAL RECEIPT

FELIX Z. WILSON, II

REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

BOOK 6825 PAGE 624

CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID
			22000.00- CAMT.	
			57.20 CSTAX	
			.50 PRFEE	
			6.00 WDEED	
			CHECK	63.70-
			1529A04/10/06 BAL	.00

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

90207.

IDENTIFICATION REFERENCE

Apr 10 9 01 AM '06

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

No. 235651