BOOK 6865 PAGE 477

FORM NO. WD-1

STATE OF TENNESSEE
COUNTY OF DAVIDSON

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $_____

_____
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE _____ DAY OF _____ 19 86.

_____
Notary Public

MY COMMISSION EXPIRES: _____
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Michael J. Philbin, Atty., One Union Street, Nashville, Tennessee 37201
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Secretary of HUD	Department of HUD	Map #71-15
(NAME)	(NAME)	
	Suite 1600, One Commerce Place	Parcel #161
(STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	
Washington, D.C. 20410	Nashville, TN 37239	12DA-42752
(CITY) (STATE) (P.O. ZIP)	(CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE MANUFACTURERS HANOVER MORTGAGE CORPORATION,

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns,

HEREINAFTER CALLED THE GRANTEES, ~~XXXXXXXXXXXXXXXXXXXXXX~~ A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Being Lot Nos. 279 and 280, Highland Land Company's Subdivision, of record in Plat Book 421, Page 14, Register's Office for Davidson County, Tennessee, to which reference is hereby made for a more accurate description.

Being the same property conveyed to Manufacturers Hanover Mortgage Corporation, by Trustee's Deed of record in Book 6843, Page 549, R.O.D.C., Tennessee.

The warranties of title herein stated may be limited by reason of the statutory right of redemption arising under T.C.A. §66-8-101, et seq. in the event that such right was not otherwise waived in a deed of trust of record in Book 5396, Page 406, R.O.D.C., Tennessee, which deed of trust was foreclosed as evidenced by the Trustee's Deed referred to in the foregoing derivation clause.

0357

IDENTIFICATION REFERENCE

MAY 22 2 37 PM '86
FELIX Z. WILSON - REGISTER
DAVIDSON COUNTY, TN

unimproved ( )
This is improved (X) property which now has a 1308 Pennock Avenue, Nashville, Tennessee 37207
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

Re: Love

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever: and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 14th day of May, 19 86

MANUFACTURERS HANOVER MORTGAGE CORPORATION

By: Linda Whiteman
Linda Whiteman Vice-President

By: Lawrence Kustra
Lawrence Kustra Asst Secretary

STATE OF TENNESSEE }
Davidson County }

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

Commission Expires_____ _____Notary Public

STATE OF MICHIGAN }
COUNTY OF OAKLAND }

Before me, Carolyn Morrison a Notary Public in and for the State and County aforesaid, personally appeared Linda Whiteman Vice-President and Lawrence Kustra Asst. Secretary

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged herself to be the Vice-President of the Manufacturers Hanover Mortgage Corporation a corporation, and that she as such Vice-President, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by herself as Linda Whiteman.

Witness my hand and official seal at Farmington Hills, Michigan, this 14th day of May, 19 86.

Carolyn A. Morrison Notary Public

CAROLYN A. MORRISON
Notary Public, Oakland County, Mich.
My Commission Expires

Commission Expires_____

WARRANTY DEED

FROM

MANUFACTURERS HANOVER MORTGAGE CORPORATION

TO

SECRETARY OF HUD

Attorneys Title Company, Inc.
Titles Guaranteed
SUITE 175 — 222 THIRD AVENUE NORTH
NASHVILLE, TENN. 37201
TELEPHONE 244-2101