BOOK 6873 PAGE 909

FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $_____

_____
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE _____ DAY OF _____ 19 86

_____
Notary Public

MY COMMISSION EXPIRES: _____
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Michael J. Philbin, Atty., One Union Street, Nashville, Tennessee 37201
NAME ADDRESS

| ADDRESS NEW OWNER (S) AS FOLLOWS: | SEND TAX BILLS TO: | MAP-PARCEL NUMBERS |
|---|---|---|
| Secretary of HUD | Department of HUD | Map #149-8 |
| (NAME) | (NAME) | |
| | Suite 1600, One Commerce Place | Parcel #65 |
| (STREET ADDRESS OR ROUTE NUMBER) | (STREET ADDRESS) | |
| Washington, D.C. 20410 | Nashville, TN 37239 | 2D-58212 |
| (CITY) (STATE) (P.O. ZIP) | (CITY) (STATE) (ZIP) | |

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, BUCKEYE FEDERAL SAVINGS AND LOAN ASSOCIATION,

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns,

HEREINAFTER CALLED THE GRANTEES, ~~THEIR HEIRS AND ASSIGNS~~, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Being Lot No. 17A on the Plan of Edge-O-Lake, Section 21, Zone Lot Division Lot Nos. 10-16 & 18-43, as of record in Book 6250, Page 111, Register's Office for Davidson County, Tennessee.

Being the same property conveyed to Buckeye Federal Savings and Loan Association, by Trustee's Deed from Michael J. Philbin and Richard D. Taylor, Jr., Co-Trustees, of record in Book 6834, Page 213, R.O.D.C., Tennessee.

0.6.1.96

IDENTIFICATION REFERENCE

JUN 2 2 08 PM '86
FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

unimproved ( )
This is improved (X) property, known as 705 Clearwater Court, Nashville, Tennessee 37217
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

Re: Richardson

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness their hands this 1st day of May, 19 86

BUCKEYE FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Jackie A. Spencer
Vice President

By: Daniel Stanowicz
Asst Vice President

STATE OF TENNESSEE }
Davidson County }

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

Commission Expires_____ _____Notary Public

STATE OF OHIO }
COUNTY OF FRANKLIN }

Before me, DORIS J. BERUBE a Notary Public in and for the State and County aforesaid, personally appeared JACKIE A. SPENCER AND DANIEL STAROWICZ

_____

_____

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the VICE PRESIDENT AND ASST. VICE PRESIDENT _____ of the BUCKEYE FEDERAL SAVINGS AND LOAN a corporation, and that he as such VICE PRESIDENT AND ASST. VICE PRESIDENT, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as VICE PRESIDENT AND ASST. VICE PRESIDENT.

Witness my hand and official seal at COLUMBUS, OHIO, this 1 day of MAY, 19 86

DORIS J. BERUBE
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES AUGUST 6, 1990

Commission Expires_____ Doris J Berube Notary Public

WARRANTY DEED

FROM

BUCKEYE FEDERAL SAVINGS

AND LOAN ASSOCIATION

TO

SECRETARY OF HUD

Attorneys Title Company, Inc.
Titles Guaranteed

SUITE 175 -- 222 THIRD AVENUE NORTH
NASHVILLE, TENN. 37201
TELEPHONE 244-2101