**CASH DEED FOR TENNESSEE**

This instrument was prepared by the Department of Housing and Urban Development.

THIS INDENTURE, made and entered into this 6th day of June, 1986, by and between Samuel J. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D. C., party of the first part, and Chester D. Campbell, his heirs and assigns, party(ies) of the second part,

WITNESSETH: That for and in consideration of the sum of TEN DOLLARS ($10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate situate, lying and being in the County of Davidson State of Tennessee, to wit:

Being Lot No. 42 on the Plan of Village by the Creek, Section III, Revised, of record in Plat Book 5200, Page 785, Register's Office for Davidson County, Tennessee, to which plan reference ie here made for a more complete and accurate description.

0 8 3 3 7

IDENTIFICATION REFERENCE

JUN 9 9 57 AM '86

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

BOOK 6880 PAGE 467

BEING the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended *(12 U. S. C. 1701 et seq.)* and the Department of Housing and Urban Development Act *(79 Stat. 667)*, by deed dated 1-20-86 and recorded in Book 6788, Page 924, Office of the Register, County of Davidson, State of Tennessee.

TO HAVE AND TO HOLD the aforesaid real estate, together with all appurtenances and hereditaments thereunto belonging or in any wise appertaining unto the said party(ies) of the second part, his heirs and assigns in fee simple forever.

SAID CONVEYANCE IS made subject to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has a good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful calims of all persons, claiming same by, through or under him/her no further or otherwise.

IN WITNESS WHEREOF the undersigned has set his/her hand and seal as Acting Chief CPO Office of Housing Manage men HUD Office, Nashville Tennessee, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Federal Register, Volume 35, Page 16106 *(10/14/70)*, as amended.

Signed, sealed and delivered in the presence of:

Matilda Crocker

Maida Smith

Secretary of Housing and Urban Development

By: David Kuckkahn *(SEAL)*

DAVID KUCKKAHN, Acting Chief Property Management Officer of Housing Office

HUD Office, Nashville, Tennessee

STATE OF TENNESSEE )
COUNTY OF DAVIDSON ) ss

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared David Kuckkahn who is personally well known to me and known to me to be the duly appointed Acting CPO Office of Housing Manage-ment, HUD Office, Nashville Tennessee, and the person who executed the foregoing instrument bearing date , by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed as Actg. CPO Office of Housing Mgmt., for and on behalf of Samuel J. Pierce, Jr. Secretary of Housing and Urban Development.

Witness my hand and official seal this 6th day of June, 1986

Notary Public

*(SEAL)*

My Commission Expires: 1-1887

Replaces FHA-1879, which is obsolete.

HUD-91879 (5-83)
(24 CFR 200.150)

BOOK 6880 PAGE 468 FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 57,095.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 6th DAY OF June, 19 86

Notary Public

MY COMMISSION EXPIRES: 1-18-87

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY

NAME ADDRESS

| ADDRESS NEW OWNER (S) AS FOLLOWS: | SEND TAX BILLS TO: | MAP-PARCEL NUMBERS |
|---|---|---|
| Chester D. Campbell (NAME) | Same (NAME) | Map 50-6 |
| 1009 Jasper Dr (STREET ADDRESS OR ROUTE NUMBER) | (STREET ADDRESS) | Parcel 41 |
| Madison, Tn 37115 (CITY) (STATE) (P. O. ZIP) | (CITY) (STATE) (ZIP) | |

**OFFICIAL RECEIPT**

FELIX Z. WILSON, II

REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

BOOK 6880 PAGE 469

| | | |
|---|---|---|
| CO - CONVEYANCE | CC - CERTIFIED COPY | MISC - MISCELLANEOUS |
| MO - MORTGAGE | REL - RELEASE | CO TX - STATE TAX CONVEY |
| WD - WARRANTY DEED | UCC - UNIFORM COMMERCIAL CODE | MO TX - STATE TAX MORT |
| TD - TRUST DEED | | PRFEE - PROBATE FEE |

| DATE | SYMBOL | VALUATION | TAX AND FEES | TOTAL PAID |
|---|---|---|---|---|

57095.00- CAMT.
148.46 CSTAX
.50 PRFEE
6.00 WDEED
CHECK 154.96-
2876A06/09/86 SAL .00

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

08337

IDENTIFICATION REFERENCE

JUN 9 9 57 AM '86

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

No. 256509