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# Last Will and Testament

of

FANNIE T. WATERS POWELL

I, Fannie T. Waters Powell, of Nashville, Tennessee, do hereby make, publish and declare this to be my Last Will and Testament, hereby revoking any and all other wills heretofore made by me.

I.

I direct that my Executor pay all my just debts, funeral and administrative expenses as soon as practicable after my death to do so. I further direct that such shall be a general charge against my estate.

II.

I will, bequeath and devise all of my property of every kind and character, real, personal and mixed and wheresoever situated, to my beloved daughter, Mildred Powell Bowen of Sumter, South Carolina.

III.

I nominate and appoint, Tom Redmond, to act as Executor of my estate, serving thereas without the necessity of making bond.

IN WITNESS WHEREOF, I have set my hand, this 26th day of April, 1976.

Fannie T. Waters Powell
FANNIE T. WATERS POWELL

313 10652

IDENTIFICATION REFERENCE

JUN 16 11 04 AM '86

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

Signed by the said Fannie T. Waters Powell, as and for her Last Will and Testament, in the presence of us, the undersigned, who, at her request and in her presence and in the presence of each other, have hereunto set our hands as attesting witnesses, the day and date above written.

Helen J McGhee of 507 Amer Trust Bldg Nashville, Tenn

Ann Williams of 507 Amer Trust Bldg Nashville Tenn

BILL McPHERSON
COUNTY CLERK
244-1000

Davidson County

**STATE OF TENNESSEE, DAVIDSON COUNTY**

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*I, BILL McPHERSON, Clerk of the Probate Court of Davidson County, State aforesaid, do certify that the foregoing is a full, true and complete copy of* Last Will and Testament of Fannie T. Waters Powell, probated February 18, 1983, entered in Minute Book 282, Page 406, recorded in Will Book 142, Page 280

*which remains of record on file in said office.*

*Given under my hand and official seal, at office, in Nashville, this* 16th *day of* June, 19 86.

DAVIDSON COUNTY CIRCUIT COURT SEAL TENNESSEE

Bill McPherson
*Clerk of Probate Court.*

Juanita L. Vaughan
*Deputy Clerk.*