This Instrument Prepared By:
Donelson, Stokes & Bartholomew, P.A.
23rd Floor, First American Center
Nashville, Tennessee 37238

Box 41

BOOK 6903 PAGE 733

ADDRESS NEW OWNER(S):	SEND TAX BILLS TO:	MAP-PARCEL NO.:
Metroplex West, a Tennessee joint venture	Same	134-90
c/o Charles W. Hawkins, Trustee		134-162
401 Union Street Nashville, Tennessee 37201		

QUITCLAIM DEED

FOR AND IN CONSIDERATION of the sum of Ten and No/100 ($10.00) Dollars, cash in hand paid by the hereinafter named Grantee, and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, CHARLES W. HAWKINS, III, TRUSTEE, hereinafter the GRANTOR, does hereby quitclaim and convey unto METROPLEX WEST, a Tennessee joint venture, hereinafter the GRANTEE, its heirs, successors and assigns, all of GRANTOR'S right, title and interest in and to a certain tract or parcel of land in Davidson County, State of Tennessee, described in Exhibit "A" which is attached hereto and incorporated herein as fully as though copied.

Said property is conveyed subject to such limitations, restrictions and encumbrances as may affect the premises.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the GRANTOR has hereunto set his hand this 30th day of June, 1986.

Charles W. Hawkins, Trustee
CHARLES W. HAWKINS, III, TRUSTEE

159 I.G.

IDENTIFICATION REFERENCE

JUN 30 3 50 PM '86

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

STATE OF TENNESSEE)
COUNTY OF DAVIDSON)

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Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Charles W. Hawkins, III, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged that he executed the foregoing instrument for the purpose therein contained.

Witness my hand and seal, at office in Nashville, Tennessee, this 30 day of June, 1986.

Teresa F. Dorman
Notary Public

My commission expires: 7/17/88

STATE OF TENNESSEE)
COUNTY OF DAVIDSON)

The actual consideration for this transfer is $ 10.00 .

Charles W. Hawkins III
Affiant

Sworn to and subscribed before me
this 30 day of June, 1986.

Teresa F. Dorman
Notary Public

My commission expires: 7/17/88

EXHIBIT "A"

LOT NO. 11 (B-7)

Being a parcel of land in the First Civil District of Davidson County, Tennessee located between Antioch Pike and Sorghum Branch and being more particularly described as follows:

Beginning at a point in the southwesterly margin of Antioch Pike at the northeast corner of the property conveyed to Johnnie J. McGowan, et. ux., of record in Book 1541, page 77, Register's Office for Davidson County, Tennessee; thence, with said margin S 42 deg. 38 min. 05 sec. E, 557.71 feet to the northwest corner to Wolfe and Travis Electric Company of record in Book 4643, page 808, Register's Office for Davidson County, Tennessee; thence, with said Electric Company's line S 12 deg. 52 min. 16 sec. W, 412.10 feet to a monument; thence, leaving said Electric Company's southwest corner S 88 deg. 33 min. 17 sec. W, 465.19 feet to a point; thence, N 10 deg. 27 min. 50 sec. W, 125.00 feet to a monument, a corner to First American Lot; thence with First American's Line N 19 deg. 03 min. 24 sec. W, 622.16 feet to a monument; thence, N 47 deg. 44 min. 40 sec. E, 142.07 feet to a monument; thence leaving First American's Lot S 43 deg. 08 min. 30 sec. E. 184.92 feet to a monument, southeast corner to said Johnnie J. McGowan, et. ux.; thence, with McGowan's southeasterly line N 48 deg. 42 min. 55 sec. E, 230.66 feet to the point of beginning; containing 9.83 acres, more or less.

LESS and except that portion of the property described above conveyed to Erwin M. Entrekin, Trustee, by deed of record in Book 6485, Page 127, said Register's Office described as Lot No. 1 on the Plan of the Addition to Metroplex, of record in Book 6200, Page 184, said Register' Office, containing 4.33 acres, more or less.

Being part of the same property conveyed to Charles W. Hawkins, III, Trustee, by deed from Ronald G. Turner, Trustee, of record in Book 6791, Page 307, said Register's Office.