TENN(FHA)

FNMA No. 1-41-832446-2
FHA No. 483-073314-270
Mortgagor Larry R. & Annette Crim
MAW No. 014/317143

STATE OF TENNESSEE)
) ss.
COUNTY OF DAVIDSON)

FHA SPECIAL WARRANTY DEED BOOK 6909 PAGE 783

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, and other good valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain sell, transfer and convey unto SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D. C., his successors and assigns, that certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to wit:

BEING Lot No. 117 on the Plan of Cherry Hills, Section 10-A, as of record in Plat Book 4860, Page 97, Register's Office, Davidson County, Tennessee.

Warranties of title herinstated may be limited by reason of the statutory right of redemption arising under Tennessee Code, Annotated Section 66-8-101, et. seq., presently held by Larry R. Crim and wife Anette Crim, or by any other party incident to the foreclosure of the deed of trust of record in Book 5516 Page 80, Register's office for Davidson County, Tennessee as evicenced by the Trustee's Deed referred to in the foregoing derivation.

Being the same property conveyed to said Federal National Mortgage Association by Trustee's Deed of Record in the Register's Office in Book 6885, page 272, Davidson County, Tennessee.

TO HAVE AND TO HOLD said tract or parcel of land together with the appurtenances, estates, title and interest thereto belonging, unto the said Secretary of Housing and Urban Development, his successors and assigns, forever.

Said Federal National Mortgage Association warrants the title to said property against the claims of all persons claiming or to claim the same or any part thereof by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has caused this instrument to be executed by MOLTON, ALLEN & WILLIAMS, INC., its duly authorized Attorney-in-Fact, whose appointment is recorded in Davidson, County, Book 6031, Page 329 and affixed its corporate seal by its Vice President, this 1st day of July, 1986.

(Corporate Seal)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: MOLTON, ALLEN & WILLIAMS, INC., its Attorney-in-Fact

BY: _____
Senior* Vice President
Christine H. Lambert

STATE OF ALABAMA)
)ss.
JEFFERSON COUNTY)

Before me, Susan Kay McCutcheon, a Notary Public within and for the State and County aforesaid, personally appeared Christine H. Lambert, with whom I am personally acquainted, and who, upon oath, acknowledged herself/~~himself~~ to be *Vice President of MOLTON, ALLEN & WILLIAMS, INC., Attorney-in-Fact for Federal National Mortgage Association, the within named party, a corporation, and that she/~~he~~ as such *Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by herself/~~himself~~ as *Vice President.

Witness my hand and seal at office, this 1st day of July, 19 86.

_____
Notary Public, Alabama at Large
My Commission Expires:
(SEAL)

MY COMMISSION EXPIRES JULY 29, 1986

This instrument prepared by:

Dale Burch
Molton, Allen & Williams
P. O. Box 10025
Birmingham, AL 35202-0025

FELIX W. FREEMAN
DAVIDSON COUNTY, TN.
REGISTER
86 JUL 09 PM 0:

IDENTIFICATION REFERENCE

17.8.44