BOOK 6932 PAGE 346

FORM NO. WD-1

STATE OF TENNESSEE
COUNTY OF DAVIDSON

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $

$137,000.00 Marquiet Hall
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 23rd DAY OF July, 1986

Notary Public

MY COMMISSION EXPIRES: 4-19-87
(AFFIX SEAL)

File # 18141
Loan # 0-41-60366

THIS INSTRUMENT WAS PREPARED BY
SATURN & MAZER, Attorneys, 212 Third Avenue, North, Nashville, Tennessee 37201
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO: Sears Mortgage	MAP-PARCEL NUMBERS
JIM D. LONDON	Corporation (formerly Allstate Enterprises, Inc.)	
(NAME)	(NAME)	
7200 River Junction Drive	300 Knightsbridge Parkway	PAR 26 CO.
(STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	
Nashville, TN 37221	Lincolnshire, Illinois 60069	9D-79260
(CITY) (STATE) (P.O. ZIP)	(CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, ALLEN EARPS BUILDERS, INC.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO JIM D. LONDON and wife, KATHLEEN B. LONDON

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

LAND In Davidson County, Tennessee, being Lot No. 26 on the Plan of River Park Estates, as of record in Book 6250, page 658, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

BEING part of the same property conveyed to Allen Earps Builders, Inc., by deed from Belmont Investment Corporation, of record in Book 6805, page 998, Register's Office for Davidson County, Tennessee.

25900

IDENTIFICATION REFERENCE

Jul 29 1 06 PM '86

FELIX Z. HILSMAN, JR. REGISTER
DAVIDSON COUNTY, TN

unimproved X
This is improved ( ) property, known as 7200 River Junction Drive, Nashville, TN 37221
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness their hands this 23rd day of July, 1986

ALLEN EARPS BUILDERS, INC.

By: Allen Earps Allen Earps
President

STATE OF TENNESSEE }
Davidson County }

BOOK 6932 PAGE 342

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

Commission Expires_____ _____Notary Public

STATE OF TENNESSEE }
Davidson County }

Before me, the undersigned a Notary Public in and for the State and County aforesaid, personally appeared Allen Earps

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the President of the ALLEN EARPS BUILDERS, INC. a corporation, and that he as such President executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as President.

Witness my hand and official seal at Nashville Tennessee this 23rd day of July, 19 86.

Commission Expires 4-19-87 _____Notary Public

WARRANTY DEED

FROM

ALLEN EARPS BUILDERS, INC.

TO

JIM D. LONDON

KATHLEEN B. LONDON

Saturn & Mazer, Attorneys
Row 1
Box 7

OFFICIAL RECEIPT
FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

BOOK 6932 PAGE 348

CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID
			1370[illegible].00- [illegible]	
			383.60 [illegible]	
			.40 [illegible]	
	VD		.40- [illegible]	
			.50 [illegible]	
			6.00 [illegible]	
			[illegible]	390.10-
			3529A07/29/86 [illegible]	.0

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

25900

IDENTIFI REFERENCE

JUL 29 1 06 PM '86

FELIX Z. WILSON, II REGISTER
DAVIDSON COUNTY, TN

No. 276773