Box 43

BOOK 6954 PAGE 212 BOOK NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $_____

_____
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE _____ DAY OF _____ 19____.

_____
Notary Public

MY COMMISSION EXPIRES: _____
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Michael J. Philbin, Atty., One Union Street, Nashville, TN 37201
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Secretary of HUD	Department of HUD	Map #83-2
(NAME)	(NAME)	
	Suite 1600, One Commerce Place	Parcel #77
(STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	
Washington, D.C. 20410	Nashville, TN 37239	27W-16165
(CITY) (STATE) (P.O. ZIP)	(CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, SOVRAN MORTGAGE CORPORATION,

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns,

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Being Lot No. 7 on the Plan of Sharpe and Horne's Subdivision of Elwood Place of record in Book 332, Page 18, R.O.D.C.

Said Lot No. 7 fronts 50 feet on the northerly margin of Roberts Avenue and extends back 170.5 feet on the easterly and westerly lines to a line in the rear measuring 50 feet thereon.

Being the same property conveyed to Sovran Mortgage Corporation, by Michael J. Philbin, Successor-Trustee, by Trustee's Deed of record in Book 6889, Page 453, Register's Office for Davidson County, Tennessee.

The warranties of title herein stated may be limited by reason of the statutory right of redemption arising under T.C.A. §66-8-101, et seq. in the event that such right was not otherwise waived in a deed of trust of record in Book 5447, Page 219, R.O.D.C., Tennessee, which deed of trust was foreclosed as evidenced by the Trustee's Deed referred to in the foregoing derivation clause.

This is unimproved ( ) improved (X) property, known as 1425 Roberts Avenue, Nashville, Tennessee 37206
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

Re: Smithson

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 23rd day of June, 1986

SOVRAN MORTGAGE CORPORATION

By: _____
Robert D. Steele, Jr., Vice President

By: _____
Cathy T. Lequin, Assistant Secretary

2137

BOOK 6954 PAGE 213

STATE OF TENNESSEE }
Davidson County }

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

Commission Expires_____ _____Notary Public

STATE OF VIRGINIA }
Richmond ~~County~~ CITY }

Before me, Leslie A. Creech a Notary Public in and for the State and County aforesaid, personally appeared Robert D. Steele, Jr.

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the Vice President of the Sovran Mortgage Corporation a corporation, and that he as such Vice President, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Vice President.

Witness my hand and official seal at Richmond, Virginia this 23rd day of June, 19 86.

Leslie A. Creech Notary Public

Commission Expires 05-02-89

3 3 4 0 3

IDENTIFICATION REFERENCE

AUG 20 9 11 AM '86

WARRANTY DEED

FROM

SOVRAN MORTGAGE CORPORATION

TO

SECRETARY OF HUD

Attorneys Title Company, Inc.
Titles Guaranteed

SUITE 175 -- 222 THIRD AVENUE NORTH
NASHVILLE, TENN. 37201
TELEPHONE 244-2101