DUNLAP, George T. & Sheteka
Benefact # J-8109-Z
MLMC # 125276-5
FHA # 483-276785-203

Map No. 150-5-27

Fld Bk No. 2D-53265

This is improved property at:

2662 Forest View Dr.

Antioch, TN 37013

SEND TAX BILLS TO:

Secretary of Housing and Urban Development
One Commerce Place, Ste. 1600
Nashville, TN 37239

BOOK 6945 PAGE 52

PREPARED BY & RETURN TO:
WILLIAM PAGE DOUGAN
ATTORNEY AT LAW
401 DAVIDSON ROAD
NASHVILLE, TN 37205

RE-RECORD

BOOK 6958 PAGE 433

SPECIAL WARRANTY DEED

THIS INDENTURE made and entered into this 17th day of July, 1986 by and between Merrill Lynch Mortgage Corporation, a corporation organized and existing under and by virtue of the laws of the State of California, party of the first part, and the SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C., his SUCCESSORS AND ASSIGNS, party of the second part, ATTENTION: Single Family Property Disposition Branch, Suite 1600, 1 Commerce Place, Nashville, TN 37239.

WITNESSETH: That for the consideration of TEN DOLLARS ($10.00) cash in hand paid, and other good and valuable considerations, receipt of all of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party of the second part the following described real estate, situated and being in Antioch, County of Davidson, State of Tennessee, to wit:

LAND in the 2nd Civil District of Davidson County, Tennessee, being Lot No. 242 on the Plan of Forest View Park, Section 1, of record in Book 3700, pages 109 and 110, said Register's office, to which plan reference is hereby made for a more complete and accurate legal description.

BEING the same property conveyed to Merrill Lynch Mortgage Corporation by Successor Trustee's Deed of record in Book 6904, page 335, Register's Office for Davidson County, Tennessee.

RUSH

CHECK 30066

IDENTIFI REFERENCE

AUG 11 8 43 AM '86

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

AUG 25 1 42 PM '86

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

IDENTIFI REFERENCE

RE-RECORD 34964

TO HAVE AND TO HOLD the aforesaid real estate, together with all the appurtenances and hereditaments thereunto belonging or in any wise appertaining unto said party of the second part his successors and assigns forever.

The said party of the first part conveys the aforedescribed real estate which is unencumbered except for 1986 taxes, which are a lien not yet due or payable; and any easements and restrictions of record.

RE-RECORD
BOOK 6958 PAGE 434

And that the title and quiet possession thereto it will warrant and forever defend against the lawful claims of all persons, claiming the same by, through or under it, but not further or otherwise.

IN WITNESS WHEREOF, party of the first part has caused this instrument to be executed by and through its duly authorized officers the day and year first above written.

MERRILL LYNCH MORTGAGE CORPORATION

Attest: Nancy Hartsell
Nancy Hartsell, Ass't Secretary

By Nancy K. Kisela
Nancy K. Kisela, Ass't Vice President

STATE OF CALIFORNIA

COUNTY OF SAN DIEGO

BEFORE ME, the undersigned Notary Public in and for the County and State aforesaid, personally appeared Nancy K. Kisela and Nancy Hartsell with whom I am personally acquainted and who upon oath acknowledged themselves to be the Ass't Vice President and Ass't Secretary, respectively of MERRILL LYNCH MORTGAGE CORPORATION the within named bargainor, a corporation, and they as such Nancy K. Kisela Ass't Vice President and Nancy Hartsell Ass't Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Ass't Vice President, and attesting the same by the Ass't Secretary.

WITNESS my hand and official seal at office this 17th day of July, 19 86

OFFICIAL SEAL
PATRICIA P BEAN
NOTARY PUBLIC - CALIFORNIA
SAN DIEGO COUNTY
My comm. expires JUL 22, 1988

MY COMMISSION EXPIRES: July 22, 1988

Notary Public
PATRICIA P. BEAN