This document re-recorded to add ar omitted call.

BOOK 6952 PAGE 413

FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $72,500.00

Bobby Sellers
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 18th DAY OF August, 19 86

Notary Public

MY COMMISSION EXPIRES: 11-2-87

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
I. DYKE TATUM, Attorney
Suite 200, Arena Place, 2001 Charlotte Avenue, Nashville, Tennessee 37203

ADDRESS NEW OWNER (S) AS FOLLOWS	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Bobby Sellers (NAME)	Mortgage Corporation of the South (NAME)	31-55
301 Twin Hills (STREET ADDRESS OR ROUTE NUMBER)	P. O. Box 10726 (STREET ADDRESS)	10D 8650
Madison, TN 37115 (CITY) (STATE) (P.O.ZIP)	Birmingham, Al. 35202 (CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS. THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, ~~WE~~ I, Carl G. Steakley, unmarried

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Bobby Sellers

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT: RE-RECORD BOOK 6966 PAGE 55

LAND in the 10th Civil District of Davidson County, Tennessee, beginning at a point in the East margin of Lickton Pike, southwest corner of Book 5051, page 991; thence with the south line of same, South 71° 22' 54" East with a fence 261.88 feet to an iron pin, southwest corner of Book 3897, page 851; thence with three lines of same running West of an existing fence, North 54° 31' 57" East 232.43 feet to an existing iron pin, North 30° 25' 42" East 210.16 feet to an existing iron pin, and North 17° 22' 59" East 167.04 feet to an existing iron pin, southeast corner of Book 3892, page 518; thence with the east line of same, North 4° 52' 16" EAst 165.72 feet to a hackberry; thence with a fence, North 17° 34' 03" East 57.97 feet to a 15 inch elm; North 78° 27' 41" East 28.75 feet to a 6 inch elm; and North 06° 23' 40" East 61.37 feet to a tree in the fence; thence with the fence and with the south line of Book 2338, page 463, North 20° 31' 43" East 18.70 feet to a tree; South 64° 55' 42" East 7.94 feet to a post; and North 37° 00' 34" EAst 47.13 feet to a hackberry; South 82° 43'57" East 97.98 feet to a post;** South 09° 46' 00" East 255.14 feet to a monument; South 36° 16' 19" East 46.48 feet to a monument; South 03° 01' 09" West 71.51 feet to a monument; and thence with a curve to the left, Delta of 00° 50' 27", radius of 3,488.75 feet , a distance of 51.19 feet to an iron pin this survey; thence leaving said right-of-way with a fence and the north line of Book 1344, page 60, North 82° 51' 04" West 260.77 feet to the center of Whites Creek; thence with creek the following six calls; South 67° 40' 53" West 132.58 feet, South 41° 23' 53" West 167.84 feet, South 58° 17' 15" West 73.08 feet, South 71° 55' 32" West 222.15 feet South 20° 50' 48" West 149.70 feet and South 05° 20' 07" West 98/47 feet; thence leaving said creek and with the north line of Book 4574, page 588, North 03° 55' 08"West, running south of an existing fence 241.28 feet to the east margin of Lickton Pike; thence with said margin, North 02° 59' 16" East 294.26 feet to the beginning; containing 8.33 acres, more or less.

unimproved
This is improved ( ) property, know as _____ (House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out, and we do further convenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 18th day of August, 19 86

Carl G. Steakley
Carl G. Steakley

** and South 85° 36' 14" East 117.29 feet to an iron pin this survey in the west right-of-way of Interstate 24; thence South 08° 55' 20" Eaat 213.0 feet to a monument;

RE-RECORD BOOK 6966 PAGE 56

BOOK 6952 PAGE 414

STATE OF TENNESSEE
Davidson County

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named Carl G. Steakley

the bargainor, with whom I am personally acquainted, * and I who acknowledged that he executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tennessee, this 18th day of August, 86

Commission expires 11-12-89

Notary Public

* or proved to me on the basis of satisfactory evidence.

STATE OF TENNESSEE
Davidson County

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted * and who upon (his oath / their several oaths) acknowledged (himself / themselves) to be the _____ and _____ respectively of the _____ the within named bargainor, a corporation, and that (he / they) as such _____ and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said _____ as such _____, and attesting the same by the said _____ as such _____.

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19____.

My commission expires _____

Notary Public

* or proved to be on the basis of satisfactory evidence.

WARRANTY DEED

FROM

TO

IDENTIFICATION REFERENCE

Aug 18 2 02 PM '86

32844

SEP 2 2 45 PM '86

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

IDENTIFICATION REFERENCE

RE-RECORD
37485

1. DYKE TATUM, Attorney
Suite 200, Arena Place
2001 Charlotte Avenue
Nashville, Tennessee 37203