BOOK 6941 PAGE 840 FORM NO. WD-1

STATE OF TENNESSEE
COUNTY OF DAVIDSON

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $

$58,000.00 Ernest Southall
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 31st DAY OF July, 19 86

Notary Public

MY COMMISSION EXPIRES: 4-15-87
(AFFIX SEAL)

File # 19365
Loan # 14588

RE-RECORD

BOOK 6986 PAGE 618

THIS INSTRUMENT WAS PREPARED BY
SATURN & MAZER, Attorneys, 212 Third Avenue, North, Nashville, Tennessee 37201
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
ERNEST SOUTHALL (NAME)	Atlantic Coast Mortgage Company (NAME)	MAP 75-16
807 ~~708~~ Netherlands Drive (STREET ADDRESS OR ROUTE NUMBER)	3975 University Drive (STREET ADDRESS)	PAR 22 P/O 17
Hermitage, TN 37076 (CITY) (STATE) (P.O. ZIP)	Fairfax, Virginia 22030 (CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, JOHNNIE BOND & ASSOCIATES, INC.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO ERNEST SOUTHALL and wife, SHERRYL SOUTHALL

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

LAND In Davidson COunty, Tennessee, being Lot No. 38B, Zone Lot Division, Meadows of Tulip Grove - Section Two, as of record in Book 6250, page 999,. Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed to Johnnie Bond and Associates, Inc. by Quit Claim Deed of record in Book 6941, page 838, Register's Office for Davidson County, Tennessee.

RE-RECORD
448647
IDENTIFICATION REFERENCE
Sep 22 12 28 PM '86
FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

Aug 6 12 55 PM '86
FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN
IDENTIFICATION REFERENCE
28976

This is unimproved ( ) X improved ( ) property, known as 807 ~~708~~ Netherlands Drive, Hermitage, TN 37076
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness their hand s this 31st day of July, 19 86

JOHNNIE BOND & ASSOCIATES, INC.

By: Johnnie Bond
President

RE-RECORD

BOOK 6986 PAGE 619

BOOK 6941 PAGE 841

STATE OF TENNESSEE
Davidson County

Personally appeared before me, _____, a Notary Public in and for said County and State, the within ~~named~~ _____

_____

_____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

_____Notary Public

Commission Expires_____

STATE OF TENNESSEE
Davidson County

Before me, the undersigned a Notary Public in and for the State and County aforesaid, personally appeared Johnnie Bond

_____

_____

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the President

_____of the JOHNNIE BOND & ASSOCIATES, INC.

a corporation, and that he as such President, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as President

Witness my hand and official seal at Nashville Tennessee this 31st day of July, 19 86

_____Notary Public

Commission Expires 4-15-87

WARRANTY DEED

FROM

JOHNNIE BOND & ASSOCIATES, INC.

TO

ERNEST SOUTHALL

SHERRYL SOUTHALL

Saturn & Mazer, Attorneys
Row 1
Box 7