BOOK 6991 PAGE 991 Fee $3

FORM NO. WD-1

STATE OF TENNESSEE
COUNTY OF DAVIDSON

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $_____

_____
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE _____ DAY OF _____, 19___.

_____
Notary Public

MY COMMISSION EXPIRES: _____
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Michael J. Philbin, Atty., One Union Street, Nashville, TN 37201
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Secretary of HUD	Department of HUD	Map #162-3
(NAME)	(NAME)	
	Suite 1600, One Commerce Place	Parcel #370
(STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	
Washington, D.C. 20410	Nashville, TN 37239	5DU 53429
(CITY) (STATE) (P.O. ZIP)	(CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, SOVRAN MORTGAGE CORPORATION,

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns,

HEREINAFTER CALLED THE GRANTEES, ~~HEIRS AND ASSIGNS~~, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Being Lot No. 90 on the Plan of Haywood Hills, Section 5, of record in Book 4675, Page 143, Register's Office for Davidson County, Tennessee.

Said Lot No. 90 fronts 35.0 feet on the east margin of Algonquin Court and extends back 151.6 feet on the south line and 139.3 feet on the north line to a line in the rear measuring 119.07 feet.

Being the same property conveyed to Sovran Mortgage Corporation, by Trustee's Deed of record in Book 6913, Page 624, R.O.D.C., Tennessee.

The warranties of title herein stated may be limited by reason of the statutory right of redemption arising under T.C.A. §66-8-101, et seq. in the event that such right was not otherwise waived in a deed of trust of record in Book 6112, Page 467, re-recorded in Book 6152, Page 804, and re-recorded in Book 6159, Page 916, R.O.D.C., Tennessee, which deed of trust was foreclosed as evidenced by the Trustee's Deed referred to in the foregoing derivation clause.

CASH

This is unimproved ( ) improved (X) property, known as 920 Algonquin Court, Antioch, TN 37013
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

Re: Thames

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 24th day of July 1986

SOVRAN MORTGAGE CORPORATION

By: _____
Robert D. Steele, Jr.,
Vice President

By: _____
Cathy L. Lequin, Assistant Secretary

7305 1 09/26 6.00

BOOK 6991 PAGE 932

STATE OF TENNESSEE }
Davidson County }

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

_____Notary Public

Commission Expires_____

STATE OF VIRGINIA }
Richmond ~~County~~ City }

Before me, Leslie A.Creech a Notary Public in and for the State and ~~County~~ aforesaid, personally appeared Robert D. Steele, Jr.
City

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the Vice President of the Sovran Mortgage Corporation a corporation, and that he as such Vice President, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Vice President.

Witness my hand and official seal at Richmond, Virginia, this 24th day of July, 19 86.

Leslie A. Creech Notary Public

Commission Expires 05-02-89

NOTARY PUBLIC VIRGINIA CITY OF RICHMOND

WARRANTY DEED

FROM

SOVRAN MORTGAGE CORPORATION

TO

SECRETARY OF HUD

Attorneys Title Company, Inc.
Titles Guaranteed
SUITE 175 – 222 THIRD AVENUE NORTH
NASHVILLE, TENN. 37201
TELEPHONE 244-2101

IDENTIFICATION REFERENCE

46783

SEP 26 1 30 PM '86

FELIX Z. WILSON II, REGISTER
DAVIDSON COUNTY, TN