VA FORM 26-6440, FEB 1982
SECTION 1820, TITLE 38, U.S.C.

YEARGIN, Robert LH 285990

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO.	PROPERTY ADDRESS 909 Montrose Avenue Nashville, TN
SEND TAX NOTICES TO: Veterans Administration, Regional Office, 110 9th Avenue, South Nashville, TN 37203	THIS INSTRUMENT PREPARED BY: Arnold M. Weiss, Attorney, 208 Adams Avenue, Memphis, TN 38103

WARRANTY DEED

THIS DEED, between Security Pacific Mortgage Corporation a corporation organized and existing under the laws of the State of , with its principal office located at P. O. Box 2450 in the county of Denver , State of Colorado , hereinafter called Grantor, and the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is c/o Director, VA Regional Office, 110 9th Avenue, S., Nashville, TN 37203, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:

Being in Nashville, County of Davidson, State of Tennessee, to-wit:

LAND in Davidson County, Tennessee, being Lot No. 151 on the plan of Montrose Place, of record in Book 57, page 93, Register's Office for said County.

SAID Lot No. 151 fronts 50.0 feet on the southerly margin of Bethel Street, now Montrose Avenue and extends back 126.0 feet on the easterly line and 133.7 feet on the westerly line to a 10 foot alley measuring 50.7 feet thereon.

Being the same property conveyed to the grantor herein by Substitute Trustee's Deed of record in Book 6955, Page 679, Register's Office of Davidson County, Tennessee.

The property conveyed herein is subject to an outstanding statutory right of redemption beginning August 21, 1986.

PROPERTY OWNER: Veterans Administration, Regional Office, 110 9th Avenue South, Nashville, Tennessee, 37203

MORTGAGEE: None

47965
IDENTIFIER REFERENCE
Oct 1 9 05 AM '86
FELIX Z. WILSON II, REGISTER
DAVIDSON COUNTY, TN.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

~~Said judgment was entered , 19 , in cause No. in the Court of County, volume , page , of the minutes~~

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 27th day of August , 19 86 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[x] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

SECURITY PACIFIC MORTGAGE CORPORATION

ATTEST: [signature]
*X R. D. Evans, Assistant Secretary.

*By X [signature]
Dennis J. Hedrick Vice President.

STATE OF TENNESSEE
~~XXXXXXXXXXXX~~ COLORADO
COUNTY OF DENVER } ss:

BOOK 6995 PAGE 599

Before me appeared Dennis J. Hedrick to me personally known, who, being by me, duly sworn, did say that he/she is the Vice President of Security Pacific Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him/her on behalf of said corporation by authority of its board of directors and said Dennis J. Hedrick acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 27th day of August A.D. 19 86 .

My Commission Expires June 21, 1988

My commission expires X

Lynn Hopkins

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

NOTARY PUBLIC COLORADO

* Security Pacific Mortgage Corporation

BY: X Dennis J. Hedrick

Dennis J. Hedrick *(Official title)* Vice President

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am secretary of Security Pacific Mortgage Corporation being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans Affairs, a deed dated 27th day of August , 19 86

2. Dennis J. Hedrick , who executed said deed on behalf of said corporation, as Vice President thereof, was at the time he/she executed the same the duly elected, qualified, and acting Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 12th day of January , 19 85 .

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y ~~the bylaws of the board of directors~~ }
z a resolution of the board of directors } duly adopted on the 12th day of January , 19 85 .

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Security Pacific Mortgage Corporation

BY: X R. D. Evans

R. D. Evans, Assistant Secretary

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (X) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (X) and strike out underscored words preceding (X) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM
SECURITY PACIFIC MORTGAGE
CORPORATION
TO
Administrator of Veterans Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19____, at _____ o'clock ____ M. Noted in Note Book ____, page _____, and recorded in Book of Deeds _____, Vol. _____, page _____

State tax ..... $ _____
Recording fee ..... $ _____
Total ..... $ _____

Paid _____ day of _____, 19__
Witness my hand, _____, Register.

When recorded mail to—
District Counsel
Veterans Administration
110 9th Avenue, S.
Nashville, TN 37203

026357