BOOK 7006 PAGE 313 FORM NO. WD-1

STATE OF TENNESSEE
COUNTY OF DAVIDSON

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $

$48,649.00 Alonzo Dillon
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 19th DAY OF September, 19 86

Notary Public

MY COMMISSION EXPIRES: 4-15-87
(AFFIX SEAL)

File # 19730
Loan # 15896

Box 7

THIS INSTRUMENT WAS PREPARED BY.
SATURN & MAZER, Attorneys, 212 Third Avenue, North, Nashville, Tennessee 37201
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
ALONZO DILLON (NAME)	Atlantic Coast Mortgage Company (NAME)	MAP 81-7
1817-A 11th Ave. N. (STREET ADDRESS OR ROUTE NUMBER)	3975 University Drive (STREET ADDRESS)	PAR 448
Nashville, TN. 37203 (CITY) (STATE) (P.O. ZIP)	Fairfax, Virginia 22030 (CITY) (STATE) (ZIP)	2W 18375

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, JOHNNIE BOND & ASSOCIATES, INC. & S & A ASSOCIATES, a General Partnership

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO ALONZO DILLON

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

LAND in Davidson County, Tennessee, being Lot No. 48-A Zone Lot Division of Lot 48 of the resubdivision of Lot 48 of Williams and Valentino's Subdivision recorded in Book 6200, Page 484, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal descripition.

Being the same property conveyed to Johnnie Bond & Associates and S. & A Associates by quitclaim deed from Cumberland Builders, Inc of record in Book , Page , Register's Office for Davidson County, Tennessee to which plan reference is hereby made for a more complete and accurate legal description.

51674

IDENTIFICATION REFERENCE

Oct 10 11 13 AM '86

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

This is ( ) unimproved ( ) X improved property, known as 1817-A 11th Ave. N., Nashville, TN. 37203
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 19th day of September, 19 86

JOHNNIE BOND & ASSOC. BY JOHNNIE BOND, PRESIDENT

S & A ASSOCIATES. by Lee Cunningham, general partner

STATE OF TENNESSEE }
Davidson County }

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Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

_____Notary Public

Commission Expires_____

STATE OF TENNESSEE }
Davidson County }

Before me, the undersigned a Notary Public in and for the State and County aforesaid, personally appeared Johnnie Bond

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the President of the JOHNNIE BOND & ASSOCIATES, inc. a corporation, and that he as such President executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as President

Witness my hand and official seal at Nashville, Tennessee this 19day of September 19 86

Notary Public

Commission Expires 4-19-87

WARRANTY DEED

FROM

JOHNNIE BOND & ASSOC./S.A. ASSOC

TO

ALONZO DILLION

Saturn & Mazer, Attorneys
Row 1
Box 7

State of Tennessee
County of Davidson

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared Lee Cunningham with whom I am personally acquainted and who upon oath acknowledged themselves to be the General Partners of S.& A ASSOCIATES the within named bargainor and that he as such Partners being authorized so to do executed the foregoing instrument for the purposes therein contained by signing the name of the Partnership by the said Lee Cunningham as such Partner.

Witness my hand and official seal at office at Nashville, Tennessee on this the 19TH day of September, 1986.

My commission expires 4-19-87

Notary Public

OFFICIAL RECEIPT
FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

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CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID

48649.00- CAMT.
136.00 CSTAX
.50 PREE
6.00 WDEED
CHECK 142.50-
2829A10/10/86 BAL .00

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

5 1 6 7 4

IDENTIFICATION REFERENCE

OCT 10 11 13 AM '86

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY TENN

No. 305487