STATE OF TENNESSEE
COUNTY OF DAVIDSON

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ $-0-

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 5th DAY OF December, 1986

Notary Public

MY COMMISSION EXPIRES: 4-13-87
(AFFIX SEAL)

File # 20307
Loan # 1872

QUIT-CLAIM DEED

Box 7

THIS INSTRUMENT WAS PREPARED BY

SATURN & MAZER, Attorneys, 212 Third Avenue, North, Nashville, Tennessee 37201

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Johnnie Bond & Associates, Inc (NAME)	Same (NAME)	MAP 92-8
P.O. Box 24833 (STREET ADDRESS OR ROUTE NUMBER)	Same (STREET ADDRESS)	PAR 366
Nashville, TN 37202-4833 (CITY) (STATE) (P.O. ZIP)	Same (CITY) (STATE) (ZIP)	N/A

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE Cumberland Builders, Inc

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Johnnie Bond & Associates, Inc

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

LAND in Davidson County, Tennessee, being Lot No. 18-B Zone Lot Division of Lot 18 of the resubdivision of Lot 18 of J. R. Hudson's Addition to Nashville recorded in Book 6200, Page 510, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed to Cumberland Builders, Inc by deed from Grace S. Alford Gold and husband Jack Gold of record in Book 6647, page 547, Register's Office for Davidson County, Tennessee.

735338

IDENTIFICATION REFERENCE

Dec 16 3 36 PM '86

This is improved X / unimproved property, known as 421 Fisk Street, Nashville, TN. 37203
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns forever, and we do ... otherwise herein set out, and we do further covenant and bind ourselves, our heirs and representatives to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness his hand this 5th day of December, 1986

Cumberland Builders, Inc

by: L. H. Hardaway, Sr.

BOOK 7071 PAGE 181

STATE OF TENNESSEE }
Davidson County }

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that he executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

Commission Expires_____ _____Notary Public

STATE OF TENNESSEE }
Davidson County }

Before me, the undersigned a Notary Public in and for the State and County aforesaid, personally appeared L. H. Hardaway, Sr.

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the President of the Cumberland Builders, Inc. a corporation, and that he as such President, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as President.

Witness my hand and official seal at Nashville Tennessee this 5th day of December, 19 86.

Commission Expires 4-19-87 Notary Public

WARRANTY DEED

XXXXXXXXXXXXXXXXXXXXXXXX

Cumberland Builders, Inc

TO

Johnnie Bond & Associates, Inc

Saturn & Mazer, Attorneys
Row 1
Box 7