VA FORM 26-6440, FEB 1982
SECTION 1820, TITLE 38, U.S.C.

LH 327 700 REDMOND, John

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO.	PROPERTY ADDRESS 242 Thuss Avenue Nashville, TN 37211
SEND TAX NOTICES TO: Veterans Administration, Regional Office, 110 9th Ave., South Nashville, TN 37203	THIS INSTRUMENT PREPARED BY: Arnold M. Weiss, Attorney, 208 Adams Avenue, Memphis, TN 38103

WARRANTY DEED

THIS DEED, between Mortgage Corporation of the South a corporation organized and existing under the laws of the State of , with its principal office located at P. O. Box 10726 in the county of Jefferson, State of Alabama, hereinafter called Grantor, and the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is c/o Director, VA Regional Office, 110 9th Avenue, S., Nashville, TN 37203, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:

Being in Nashville, County of Davidson, State of Tennessee, to-wit:

LAND in Davidson County, Tennessee, being Lot No. 22 on the map of Woodbine Sales Corporation plan of lots called Pleasant View, of record in Book 1130, Page 43, Register's Office for said County.

SAID Lot No. 22 fronts 54 feet on the northerly side of Thuss Avenue and runs back between parallel lines 150 feet to a dead line.
Being the same property conveyed to the grantor herein by Substitute Trustee's Deed of record in Book 7018, Page 485, Register's OFfice of Davidson County, Tennessee.

PROPERTY OWNER: Veterans Administration, Regional Office, 110 Ninth Avenue, South, Nashville, Tennessee, 37203
Mortgagee: None

73035

Dec 17 11 27 AM '86

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX court of

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 31st day of October, 1986 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

MORTGAGE CORPORATION OF THE SOUTH

ATTEST:

*By V. Marie Robertson

* Pearl S. Reynolds Assistant Secretary.

V. Marie Robertson First Vice President.

STATE OF ~~TENNESSEE~~ XX ALABAMA }
COUNTY OF JEFFERSON } ss:

BOOK 7072 PAGE 203

Before me appeared V. Marie Robertson to me personally known, who, being by me, duly sworn, did say that he/she is the First Vice President of Mortgage Corporation of the south and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him/her on behalf of said corporation by authority of its board of directors and said V. Marie Robertson acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 31st day of Oct A.D. 1986.

MY COMMISSION EXPIRES OCTOBER 8, 1989

My commission expires _____

OFFICERS HAVING SEAL MUST IMPRESS SEAL

*Vicki Lynn Honeycutt

Vicki Lynn Honeycutt
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am secretary of Assistant Mortgage Corporation of the South, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans Affairs, a deed dated 31st day of October, 19 86.

2. V. Marie Robertson, who executed said deed on behalf of said corporation, as First Vice President thereof, was at the time he/she executed the same the duly elected, qualified, and acting First Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 14th day of February, 19 85.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y [~~the by-laws of the board of director~~]
z [a resolution of the board of directors] duly adopted on the 19th day of November, 19 75.

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

*Pearl S. Reynolds
Assistant Secretary

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM
MORTGAGE CORPORATION OF THE SOUTH

TO
Administrator of Veterans Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19__, at _____ o'clock ___ M. Noted in Note Book ____, page _____, and recorded in Book of Deeds _____, Vol. _____, page _____

State tax ..... $ _____
Recording fee ..... $ _____
Total ..... $ _____

Paid _____ day of _____, 19__
Witness my hand, _____, Register.

When recorded mail to—
District Counsel
Veterans Administration
110 9th Avenue, S.
Nashville, TN 37203

626387