BOOK 7071 PAGE 164

FORM NO. WD-1

RE-RECORD
BOOK 7073 PAGE 227

STATE OF TENNESSEE
COUNTY OF DAVIDSON

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $

$59,000.00 Anita Graham
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE 5th DAY OF December, 1986

Notary Public

MY COMMISSION EXPIRES: 4-12-89
(AFFIX SEAL)

RETURN

FILE BOX 7

THIS INSTRUMENT WAS PREPARED BY
SATURN & MAZER, Attorneys, 212 Third Avenue, North, Nashville, Tennessee 37201
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
MICHAEL T. CARY (NAME)	Atlantic Coast Mortgage Company (NAME)	Map 75-15
843-B Netherlands (STREET ADDRESS OR ROUTE NUMBER)	3975 University Drive (STREET ADDRESS)	Par 33
Hermitage, Tn. 37076 (CITY) (STATE) (P.O. ZIP)	Fairfax, Virginia 22030 (CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE JOHNNIE BOND & ASSOCIATES, INC.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO MICHAEL T. CARY and wife, MARY LYNN CARY

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

96

LAND in Davidson County, Tennessee, being Lot No. 29-B, Zone Lot Division, Meadows of Tulip Grove Subdivision, Section 2, recorded in Plat Book 6900, page 127, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

96

Being the same property conveyed to Johnnie Bond & Associates, Inc. by quitclaim deed from Cumberland Builders, Inc. of record in Book 7071, page 162, Register's Office for Davidson County, Tennessee.

RE-RECORD
74259

IDENTIFICATION REFERENCE
Dec 18 10 26 AM '86
REGISTER'S OFFICE
DAVIDSON COUNTY, TENN.

73534

IDENTIFICATION REFERENCE
Dec 16 3 35 PM '86
REGISTER'S OFFICE
DAVIDSON COUNTY, TENN.

This is unimproved (X) improved ( ) property, known as 843-B Netherlands, Hermitage, Tennessee 37076
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders

Witness our hand this 5th day of December, 1986

JOHNNIE BOND & ASSOCIATES
By: Johnnie Bond Pres.

RE-RECORD

STATE OF TENNESSEE
Davidson County

BOOK 7073 PAGE 228 BOOK 7071 PAGE 165

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

Commission Expires_____ _____Notary Public

STATE OF TENNESSEE
Davidson County

Before me, the undersigned a Notary Public in and for the State and County aforesaid, personally appeared Johnnie Bond

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the President of the Johnnie Bond & Associates, a corporation, and that he as such President, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as President

Witness my hand and official seal at Nashville Tennessee this 5th day of December, 19 86

Commission Expires 4-19-87 Notary Public

WARRANTY DEED

FROM

TO