RE-RECORD
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BOOK 7012 PAGE 849 file 7 FORM NO. WD-1

File # 19732
Loan # 15895

STATE OF TENNESSEE
COUNTY OF DAVIDSON

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $

$86,500.00 Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 14th DAY OF October 19 86

Notary Public

MY COMMISSION EXPIRES: 4-12-88
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
SATURN & MAZER, Attorneys, 212 Third Avenue, North, Nashville, Tennessee 37201
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
LOUISE P. BARKSDALE (NAME)	Atlantic Coast Mortgage Company (NAME)	MAP 104-12-B
2107 Fairfax Avenue (STREET ADDRESS OR ROUTE NUMBER)	3975 University Drive (STREET ADDRESS)	PAR 116 CO.
Nashville, TN 37215 (CITY) (STATE) (P.O. ZIP)	Fairfax, Virginia 22030 (CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, FAIRFAX DEVELOPMENT CO.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO LOUISE P. BARKSDALE and husbank EDWARD H. BARKSDALE

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

LAND in Davidson County, Tennessee, being Unit No. 104 Ashley Place Condominiums, Phase 2, as of record in Book 6200, Page 433, Book 6200, Page 462, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

BEING the same property conveyed to Fairfax Development Co. by deed from J. Murray Milliken, Trustee as of record in Book 6623, Page 701, Register's Office for Davidson County, Tennessee.

5405 0 IDENTIFICATION Oct 17 12 50 PM '86 FELIX Z. WILSON II REGISTER DAVIDSON COUNTY, TN

Dec 22 2 50 PM '86 IDENTIFICATION 7558 5

X unimproved / This is improved / property, known as 2107 Fairfax Avenue, Nashville, TN 37215
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness his hand this 14th day of October, 19 86

FAIRFAX DEVELOPMENT CO.

J. Murray Milliken

RE-RECORD

STATE OF TENNESSEE }
Davidson County }

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BOOK 7312 PAGE 850

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named FAIRFAX DEVELOPMENT CO.

the bargainor, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that they executed the within instrument for the purposes therein contained.

Witness my hand and official seal at Nashville, Tennessee, this 14th day of October, 19 86.

Commission Expires _____ Notary Public

STATE OF TENNESSEE }
Davidson County }

Before me, _____ a Notary Public in and for the State and County aforesaid, personally appeared J. MURRAY MILLER

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the PRESIDENT of the FAIRFAX DEVELOPMENT CO. a corporation, and that he as such PRESIDENT, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as PRESIDENT.

Witness my hand and official seal at _____ this 14th day of Oct, 19 86.

Commission Expires 4-19-87 Notary Public

WARRANTY DEED

FROM
FAIRFAX DEVELOPMENT CO.

TO
LOUISE P. BARKSDALE

EDWARD H. BARKSDALE

Saturn & Mazer, Attorneys
Box 1
Box 7