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FORM NO. WD-1 REV. 10-86

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 51,000.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 11 DAY OF February, 19 87.

Notary Public

MY COMMISSION EXPIRES: 4-22-87

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY

Walt, Dyer & James, Attys: One Burton Hills Blvd, Suite 130: Nashville, TN 37215
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	MORTGAGEE:	MAP-PARCEL NUMBERS
Deborah S. Kilpatrick (NAME)	Investors Federal Savings Bank (NAME)	
334 Stewarts Ferry Pike (STREET ADDRESS OR ROUTE NUMBER)	109 Walton Ferry Rd (STREET ADDRESS)	96-7-A
Donelson, TN 37214 (CITY) (STATE) (P. O. ZIP)	Hendersonville, TN 37075 (CITY) (STATE) (ZIP)	23

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Harbor Federal Saving and Loan Association

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Deborah S. Kilpatrick, a single person

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

A Certain Condominium apartment in Davidson County, Tennessee, being parcel 23, lot 2, Unit No. 2 on the Plan of Bianca Square Condominiums, of record in Book 5800, Page 101, as amended in Book 5200, Page 661, Register's Office for said County, to which plan reference is hereby made for a more complete and accurate description of said lot.

Being the same property conveyed to Harbor Federal Savings and Loan Association by deed from I. Dyke Tatum, Substitute Trustee, of record in Book 6855, Page 297, said Register's Office.

93504

IDENTIFICATION REFERENCE

FEB 13 9 27 AM '87

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

CHECK

This is { } unimproved { } improved property, known as 334 Stewarts Ferry Pike: Donelson, TN 37214
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

02/13 149.30

170

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 10th day of February, 1987

Harbor Federal Savings & Loan Assoc.

BY:

Donald E. Hughes, Vice Pres.

STATE OF TENNESSEE
Davidson County

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor___, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19___.

Commission expires _____

_____
Notary Public

STATE OF ~~TENNESSEE~~ FLORIDA
~~Davidson~~ County of: ST. LUCIE

Before me, Evelyn M. Howe, a Notary Public within and for the State and County aforesaid, personally appeared Donald E. Hughes and _____ with whom I am personally acquainted and who upon (~~their several oaths~~ his oath) acknowledged (~~themselves~~ himself) to be the Vice President ~~and _____ respectively~~ of the Harbor Federal Savings & Loan Association the within named bargainor, a corporation, and that (he) as such Vice President and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Donald E. Hughes as such Vice President, and attesting the same by the said _____ as such _____

Witness my hand and official seal at office at Fort Pierce, Fl. on this the 10th day of February, 1987.

My commission expires NOTARY PUBLIC STATE OF FLORIDA MY COMMISSION EXPIRES JUNE 26 1987 BONDED THRU GENERAL INSURANCE UND

Evelyn M. Howe
Notary Public

STATE OF TENNESSEE
Davidson County

On this _____ day of _____, 19___, personally appeared before me, _____, with whom I am personally acquainted, and who acknowledged that he executed the within instrument for the purposes therein contained and who further acknowledged that he is the "attorney-in-fact" of

_____

and is authorized by them to execute this instrument on their behalf, as their free act and deed.

Witness my hand, at office, this _____ day of _____, 19___.

_____
Notary Public

My commission expires:

_____

OFFICIAL RECEIPT
FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

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CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID

SICC..0- CAMT.
142.00 CSTAX
.50 PRFEE
6.00 WDED
CHECK 149.30-
02/13/87 BAL .00

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

9 3 5 0 4

IDENTIFICATION REFERENCE

FEB 13 9 27 AM '87

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

No.45530