RETURN TO: I. Dyke Tatum, Attorney
Suite 200, Arena Place
2001 Charlotte AVenue
Nashville, Tennessee 37203

Box 22

BOOK 7137 PAGE 247

VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO.	PROPERTY ADDRESS 625 Westboro Drive Nashville, Tennessee 37209
SEND TAX NOTICES TO:	THIS INSTRUMENT PREPARED BY: I. Dyke Tatum, Atty. 2001 Charlotte Avenue, Suite 200, Arene PL. Nashville, Tennessee 37203

WARRANTY DEED

THIS DEED, between Federal National Mortgage Assoc **a corporation organized and existing under the laws of the State of , with its principal office located at in the county of , State of , hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.**

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

LAND in Davidson County, Tennessee, being Lot No. 5 Westboro, Section Three, as of record in Book 1424, page 82, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal sedcription.

BEING the same property conveyed to Federal National Mortgage Association by Substitute Trustee's Deed from I. Dyke Tatum, Substitute Trustee, of record in Book 7057, page 905, Register's Office for Davidson County, Tennessee.

9:38 45
IDENTIFICATION REFERENCE
FEB 13 2 46 PM '87
FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this day of JAN 15 1987 **, 19 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.**

6.00

[CORPORATE SEAL]

Federal National Mortgage Association

ATTEST: *By Bentley C. Paley, Jr. Asst. Vice President

Secretary. President.

STATE OF TEXAS }
COUNTY OF DALLAS } ss:

Before me appeared Bentley C. Palez, Jr. to me personally known, who, being by me, duly sworn, did say that he is the Asst Vice President of Federal National Mortgage Association and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said Asst Vice President acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this JAN 15 1987 day of A.D. 19

My commission expires _____

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

ROBERT L. REED NOTARY PUBLIC STATE OF TEXAS MY COMM. EXP. AUG. 6, 1988

Robert L. Reed
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Assistant secretary of Federal National Mortgage Association, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated day of JAN 15 1987, 19 .

2. Bentley C. Palez, Jr., who executed said deed on behalf of said corporation, as Asst Vice President President thereof, was at the time he executed the same the duly elected, qualified, and acting President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the day of JAN 15 1987, 19 .

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { the bylaws of the board of director
z { a resolution of the board of directors } duly adopted on the 27 day of June, 19 72.

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

June B. Forbes ASSISTANT SECRETARY

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (X) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (X) and strike out underscored words preceding (X) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM

TO

Administrator of Veterans' Affairs

STATE OF TENNESSEE

_____ COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19 _____, at _____ o'clock _____ M. Noted in Note Book _____, page _____, and recorded in Book of Deeds _____, page _____, Vol. _____

State tax . . . . . $ _____
Recording fee . . . . . $ _____
Total . . . . . $ _____

Paid _____ day of _____, 19 _____
Witness my hand, _____, Register.

When recorded mail to—

495681