BOOK 7146 PAGE 17 FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 124,900.

Jo Lisa Smith
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE 20th DAY OF February, 19 87

Betty B. Brannon
Notary Public

MY COMMISSION EXPIRES: May 13, 1990
(AFFIX SEAL)

Name & Address of Mortgagee:

The Prudential Insurance Company of America
21261 Burbank Blvd
Woodland Hills, CA 91367

THIS INSTRUMENT WAS PREPARED BY
Nella Schneider Hunt, Attorney, 222 Third Avenue, North - Nashville, TN 37201
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Lewis M. Weeks (NAME)	Lewis M. Weeks (NAME)	150-4-81
4021 Lancashire Drive (STREET ADDRESS OR ROUTE NUMBER)	4021 Lancashire Drive (STREET ADDRESS)	
Antioch, Tennessee 37013 (CITY) (STATE) (P.O. ZIP)	Antioch, Tennessee 37013 (CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, PHILHALL CORPORATION

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO LEWIS M. WEEKS AND WIFE, SANDRA M. WEEKS

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 578 on the Plan of Kensington of Priest Lake, Section Two, as of record in Book 6250, page 592, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete description.

Being part of the same property conveyed to Philhall Corporation, by deed from Randall Phillips Builders, Inc., of record in Book 6772, page 608, Register's Office for Davidson County, Tennessee.

THIS CONVEYANCE IS MADE SUBJECT TO THE FOLLOWING:

1. Restrictive covenants of record in Book 6632, page 820, Register's Office for Davidson County, Tennessee.

2. The Plan of record in Book 6250, page 592, said Register's Office, shows an Owner's Certificate, a 10 foot easement for public utilities and drainage purposes along the rear line, and a 7.5 foot easement for public utility and drainage purposes along the east line of said lot.

IDENTIFICATION REFERENCE
FEB 24 3 11 PM '87
FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.
9. 6. 8 5. 9.
CHECK
02/24/87 15.22
3988

This is improved (X) unimproved ( ) property, known as 4021 Lancashire Drive (House Number) (Street) Antioch, TN 37013 (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 20th day of February, 19 87

PHILHALL CORPORATION

By: Timothy J. Ferguson, Vice President

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STATE OF TENNESSEE }
Davidson County }

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

_____Notary Public

Commission Expires_____

STATE OF TENNESSEE }
Davidson County }

Before me, the undersigned a Notary Public in and for the State and County aforesaid, personally appeared Timothy J. Ferguson

_____

_____

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the Vice President _____of the Philhall Corporation _____a corporation, and that he as such Vice President executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Vice President

Witness my hand and official seal at Nashville, Tennessee, this 20th day of February, 19 87.

Jo Ann Smith Notary Public

Commission Expires April 19, 1987

WARRANTY DEED

FROM

PHILHALL CORPORATION

TO

LEWIS M. WEEKS AND WIFE

SANDRA M. WEEKS

Attorneys Title Company, Inc.
Titles Guaranteed

SUITE 175 — 222 THIRD AVENUE NORTH
NASHVILLE, TENN. 37201
TELEPHONE 244-2101

OFFICIAL RECEIPT
FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

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CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID

[illegible] 0- CAMT.
349.70 CSTAX
.50 PRFEE
6.00 *DEED
CHECK 356.20-
390 02/24/87 BAL .0

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

9.6.8.5.9.

IDENTIFICATION REFERENCE

FEB 24 3 11 PM '87

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

No.49277