Box 22

Miller
F-2904
FBMC-6700

This instrument prepared by:
I. Dyke Tatum, Attorney
Suite 200, Arena Place
2001 Charlotte Avenue
Nashville, Tennessee 37203

No Mortgagee BOOK 7167 PAGE 56
New Owner - Send Tax Bills:
Secretary of Housing & Urban Development
One Commerce Place, Suite 1600
Nashville, Tennessee 37239-1608

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, the other valuable consideration, the receipt of which is hereby acknowledged, the undersigned, FIRSTBANK MORTGAGE COMPANY, a corporation, with principal offices at P.O. Box 6548, Springfield, Illinois 62790, has bargained and sold and does hereby transfer and convey unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns forever, that certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:

> LAND in Davidson County, Tennessee, being Lot No. 104 on the Plan of Highland Trace Subdivision, Section One, of record in Plat Book 5200, page 580, Register's Office for Davidson County, Tennessee, to which plan reference is made for a more complete description.
>
> BEING the same property conveyed to Firstbank Mortgage Company by Substitute Trustee's Deed by I. Dyke Tatum, Substitute Trustee, of record in Book 6999, page 364, Register's Office for Davidson County, Tennessee.

TO HAVE AND TO HOLD the said tract of parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee, his successors and assigns forever.

AND the Grantor covenants with the said Grantee that it is lawfully seized and possessed of said land in fee simple, has a good right to convey it, and that the same is unencumbered.

FIRSTBANK MORTGAGE COMPANY further covenants and binds itself, its successors and assigns, to warrant and forever defend the title to the said land to the said Grantee, his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the Grantor has executed this instrument this 2nd day of February, 1987.

ATTEST:

FIRSTBANK MORTGAGE COMPANY

J.R. Hoover, Ass't Vice President

M.A. Brinkman, Vice President

035777

FILED MAR 13 9 00 AM '87

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STATE OF Illinois

COUNTY OF Sangamon

Before me, the undersigned, a Notary Public within and for the State and County aforesaid personally appeared M.A. Brinkman and J.R. Holler with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who upon their several oaths acknowledged themselves to be the Vice President _____ and Assistant Vice President respectively of the Firstbank Mortgage Co., the within named bargainor, a corporation, and that they as such Vice President and Assistant Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by the said M.A. Brinkman as such Vice President and attesting the same by the said J.R. Holler as such Ass't Vice President

Witness my hand and official seal at office at Springfield, Illinois, this 2nd day of February, 1987.

NOTARY PUBLIC

Notary Public Kathy S. Morrison

My Commission Expires: 4-21-90

STATE OF TENNESSEE

COUNTY OF DAVIDSON

The actual consideration or value, whichever is greater for this transfer is $63,630.00.

Affiant

Subscribed and sworn to before me, this the 11th day of Mar, 1987.

Notary Public

My Commission Expires: 9-11-90

NOTARY PUBLIC DAVIDSON CO.

RETURN TO:
I. Dyke Tatum, Attorney
Suite 200, Arena Place
2001 Charlotte Avenue
Nashville, Tennessee 37203