ASH DEED FOR TENNESSEE

This instrument was prepared by the Department of Housing and Urban Development.

THIS INDENTURE, made and entered into this 9th day of January, 19 87, by and between Samuel J. Pierce, Jr. Secretary of Housing and Urban Development, of Washington, D.C., party of the st part, and RANDOLPH MOORE, JR., his heirs and assigns, party(ies) of e second part,

WITNESSETH: That for and in consideration of the sum of TEN DOLLARS ($10.00), the receipt of which is hereby acknowledged, e said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party(ies) of the second rt, the following described real estate situate, lying and being in the County of Davidson State of Tennessee, to wit:

LAND in Davidson County, Tennessee, Being Lot No. 77 on the Plan of Highland Trace Subdivision, Section Two, of record in Book 5200, Page 616, Register's Office for Davidson County, Tennessee, to which plan refernece is here made for a more complete and accurate description.

NEW OWNERS:

RANDOLPH MOORE, JR.,
2424-2426 Woodale Lane
Nashville, Tennessee 37207

TAX BILLS:

Atlantic Coast Mortgage Company
3975 University Drive
Fairfax, Virginia 22030

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BEING the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as mended *(12 U.S.C. 1701 et seq.)* and the Department of Housing and Urban Development Act *(79 Stat. 667)*, by deed dated February 25, 1986 and recorded in Book 6870, Page 142, Office of the Register, County of Davidson, State of Tennessee.

TO HAVE AND TO HOLD the aforesaid real estate, together with all appurtenances and hereditaments thereunto belonging or i any wise appertaining unto the said party(ies) of the second part, his heirs and assigns in fee simple forever.

SAID CONVEYANCE IS made subject to all covenants, easements, restrictions, reservations, conditions and rights appearing f record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully eized in fee of the aforedescribed real estate; that he/she has a good right to sell and convey the same; that the title and quiet possession hereto he/she will warrant and forever defend against the lawful calims of all persons, claiming same by, through or under him/her no further r otherwise.

IN WITNESS WHEREOF the undersigned has set his/her hand and seal as CPO Office of Housing Management, HUD Office, Nashville Tennessee, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Federal Register, Volume 35, Page 16106 *(10/14/70)*, as amended.

igned, sealed and delivered in the presence of:

Secretary of Housing and Urban Development

By: _____ (SEAL)
David Kuckkahn, Chief Property Officer,
HUD Office of Housing Management Office, Nashville, Tennessee

STATE OF TENNESSEE)
COUNTY OF DAVIDSON) ss

Before me, _____, a Notary Public in and for the State and County aforesaid, personally appeared David Kuckkahn who is personally well known to me and known to me to be the duly appointed CPO Office Housing Management HUD Office, Nashville Tennessee, and the person who executed the foregoing instrument bearing date January 9, 1987, by virtue of the above-cited authority and acknowledged the foregoing instrument to be his/her free act and deed as CPO Office Housing Management for and on behalf of Samuel J. Pierce, Jr. Secretary of Housing and Urban Development.

Witness my hand and official seal this 9th day of January, 1987.

_____
Notary Public

(SEAL)
My Commission Expires: My Commission Expires Nov. 12, 1989

Replaces FHA-1879, which is obsolete.

HUD-91879 (5-82)
(24 CFR 203.17)

ACTUAL VALUE OR CONSIDERATION FOR TRANSFER, WHICHEVER IS GREATER, IS $ [illegible]

BY [illegible]

Sworn to and subscribed before me this 2nd day of March 1986.

NOTARY PUBLIC

My Commission Expires: 10-11-88

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04473

IDENTIFICATION REFERENCE

MAR 16 4 05 PM '87

REGISTER'S OFFICE
DAVIDSON COUNTY, TN

OFFICIAL RECEIPT
FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____ BOOK 7169 PAGE 886

FOR _____

CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID

53000.CO- CAMT.
148.40 CSTAX
.50 PRFEE
6.00 WDE-D
CHECK 154.90-
2505A03/16/87 BAL .00-

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

04473

IDENTIFICATION REFERENCE

MAR 16 4 05 PM '87

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

No. 57616