CASH DEED FOR TENNESSEE

This instrument was prepared by the Department of Housing and Urban Development.

THIS INDENTURE, made and entered into this 9 day of March, 1987, by and between Samuel J. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D.C., party of the first part, and John M. Crawford, his heirs and assigns, party(ies) of the second part,

WITNESSETH: That for and in consideration of the sum of TEN DOLLARS ($10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate situate, lying and being in the County of Davidson State of Tennessee, to wit:

BEING Lot No. 62-B, Zone Lot Division Lots 8-11, 35-37, 54-62 Chesapeake Homes, Section 3, as of record in Book 5200, page 770, Register's Office for Davidson County, Tennessee.

04478

IDENTIFICATION REFERENCE

MAR 16 4 06 PM '87

FELIX Z. WILSON JR. REGISTER DAVIDSON COUNTY, TN

BOOK 7169 PAGE 894

BEING the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended *(12 U. S. C. 1701 et seq.)* and the Department of Housing and Urban Development Act *(79 Stat. 667)*, by deed dated 12/5/85 and recorded in Book 6802, Page 35, Office of the Register, County of Davidson, State of Tennessee.

TO HAVE AND TO HOLD the aforesaid real estate, together with all appurtenances and hereditaments thereunto belonging or in any wise appertaining unto the said party(ies) of the second part, his heirs and assigns in fee simple forever.

SAID CONVEYANCE IS made subject to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has a good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful calims of all persons, claiming same by, through or under him/her no further or otherwise.

IN WITNESS WHEREOF the undersigned has set his/her hand and seal as Acting CPO Office of Housing Mgmnt. HUD Office, Nashville Tennessee, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Federal Register, Volume 35, Page 16106 *(10/14/70)*, as amended.

Signed, sealed and delivered in the presence of:

Joan C. Armstrong

Sheri Harvey

Secretary of Housing and Urban Development

By: [signature] *(SEAL)*

DAVID KUCKKAHN, Acting CPO

Office of Housing Mgmnt.

HUD Office, Nashville, Tennessee

STATE OF TENNESSEE)
COUNTY OF DAVIDSON) ss

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared David Kuckkahn, who is personally well known to me and known to me to be the duly appointed Acting CPO Office of Housing Mgmnt., HUD Office, Nashville Tennessee, and the person who executed the foregoing instrument bearing date 3-9-87, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed as Acting CPO Office of Housing Mgmnt. for and on behalf of Samuel J. Pierce, Jr. Secretary of Housing and Urban Development.

Witness my hand and official seal this 9 day of March, 1987.

[signature]

Notary Public

(SEAL)

My Commission Expires: 1-9-91

Replaces FHA-1879, which is obsolete.

HUD-91879 (5-83)
(24 CFR 200.150)

BOOK 7169 PAGE 895

FORM NO. WD-1

STATE OF TENNESSEE
COUNTY OF DAVIDSON

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 21,600.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 9 DAY OF March, 19 72

Notary Public

MY COMMISSION EXPIRES: 1-5-75

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY

NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP/PARCEL NUMBERS
John M. Crawford	Atlantic Coast Mortgage Company	Map 50-10
(NAME)	(NAME)	
3303 Chesapeake Circle	3975 University Drive	Par 106
(STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	
Nashville, Tn. 37207	Fairfax, Virginia 22030	12D 87220
(CITY) (STATE) (P. O. ZIP)	(CITY) (STATE) (ZIP)	

OFFICIAL RECEIPT
FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

BOOK 7169 PAGE 896

CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID
			38600.00- CAMT	
			108.05 CSTAX	
		VB	108.05- CSTAX	
			108.00 CSTAX	
			.50 PRFEE	
			6.00 WDEED	
			CHECK 114.50-	
			2508A03/16/87 BAL .00	

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

04476

IDENTIFICATION REFERENCE

MAR 16 4 06 PM '87

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

No. 57619