BOOK 7191 PAGE 388

FORM NO. WD-1

File # 21150
Loan # 2692

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ $59,000.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 25th DAY OF March, 19 87

Notary Public

MY COMMISSION EXPIRES: 4-15-87
(AFFIX SEAL)

Box 1

THIS INSTRUMENT WAS PREPARED BY
SATURN & MAZER, Attorneys, 212 Third Avenue, North, Nashville, Tennessee 37201
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
MARJORIE J. SAMUELS	Atlantic Coast Mortgage Company	P/O 75-15
(NAME) 839 Netherlands Drive	(NAME) 3975 University Drive	P/0 20
(STREET ADDRESS OR ROUTE NUMBER) Hermitage, Tn 37076	(STREET ADDRESS) Fairfax, Virginia 22030	P/0 4D 91320
(CITY) (STATE) (P.O. ZIP)	(CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, JOHNNIE BOND & ASSOCIATES, INC

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO MARJORIE J. SAMUELS and ILONA SAMUELS, both unmarried

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO WIT:

LAND in Davidson County, Tennessee being Lot No. 30B, Zone Lot Division of Lots 29, 30, 32, and 34, on the Plan of Meadows of Tulip Grove, Sec. 2 as of record in Book 6900, Page 127, Register's Office for Davidson County Tennessee to which plan reference is hereby made in a more complete and accurate legal description.

BEING the same property conveyed to Johnnie Bond & Associates, Inc by quitclaim deed from Cumberland Builders, Inc. of record in Book 7191, Page 386, Register's Office for Davidson County, Tennessee.

111038

IDENTIFICATION REFERENCE

APR 3 11 03 AM '87

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

X 839 Netherlands Drive, Hermitage, Tn 37076

unimproved ( )
This is improved ( ) property known as
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract of parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out, and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand this 25th day of March, 19 87

JOHNNIE BOND & ASSOCIATES, INC
By: Johnnie Bond, President

BOOK 7191 PAGE 389

STATE OF TENNESSEE }
Davidson County }

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____.

the bargainor _____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____ executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

Commission Expires_____ _____Notary Public

STATE OF TENNESSEE }
Davidson County }

Before me, the undersigned a Notary Public in and for the State and County aforesaid, personally appeared Johnnie Bond

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the President of the JOHNNIE BOND & ASSOCIATES, INC a corporation, and that he as such President, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as President.

Witness my hand and official seal at Nashville, Tennessee this 25th day of March, 19 87.

Commission Expires 4-19-87 _____Notary Public

WARRANTY DEED

FROM

JOHNNIE BOND & ASSOCIATES, INC

TO

MARJORIE J. SAMUELS

TEONA SAMUELS

Saturn & Mazer, Attorneys
Row 1
Box 7

OFFICIAL RECEIPT
FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

BOOK 7191 PAGE 390

CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID

DOU[illegible] 0- CAMT.
[illegible]CO TAX
.50 [illegible]
1.00 [illegible]
CHE[illegible] 71.70-
DST:AL47-0102 CHG .1

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

11038

IDENTIFICATION REFERENCE

APR 3 11 03 AM '87

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

No. 65003