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VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO.	PROPERTY ADDRESS
SEND TAX NOTICES TO:	THIS INSTRUMENT PREPARED BY: Betty L. Tiernan, Troy & Nichols, Inc.

WARRANTY DEED

THIS DEED, between TROY & NICHOLS, INC. a corporation organized and existing under the laws of the State of Louisiana, with its principal office located at 1811 Auburn Ave. in the Parish of Ouachita, State of Louisiana, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

LAND in Davidson County, Tennesee, being Lot No. 18 on the Plan of Dozier Place Subdivision, of record in Book 974, page 51, of the Register's Office for said County, to which plan reference is hereby made for a more complete and detailed description of said lot.

BEING THE SAME PROPERTY CONVEYED TO THE GRANTOR by Substitute Trustee's Deed in Book 7171, page 356-7, as recorded in the Register's Office of Davidson County, Tennessee.

12425

IDENTIFICATION REFERENCE

APR 8 8 58 AM '87

ELIX Z. WILSON JR. REGISTER DAVIDSON COUNTY, TN

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered N/A, 19 N/A in cause No. N/A in the N/A court of N/A county, volume N/A, page N/A, of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 9th day of March, 19 87 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

TROY & NICHOLS, INC.

ATTEST:

*By Ronnie Trant

*Betty L. Tiernan

Betty L. Tiernan, Ass't Secretary.

Ronnie Trant, Assistant Vice President President.

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STATE OF LOUISIANA
PARISH OF OUACHITA } ss:

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Before me appeared Ronnie Trant to me personally known, who, being by me, duly sworn, did say that he is the Ass't Vice President of TROY & NICHOLS, INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said Ronnie Trant acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 9th day of March A.D. 1987.

My commission expires - At Death

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

Gail Cox
Notary Public, State of Louisiana
My Commission Is For Life

* Gail Cox
Gail Cox, Notary Public
(Official title)
State of Louisiana
Parish of Ouachita

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am secretary of TROY & NICHOLS, INC., being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 9th day of March, 19 87.

2. Ronnie Trant, who executed said deed on behalf of said corporation, as Assistant Vice ~~President~~ Assistant Vice President thereof, was at the time he executed the same the duly elected, qualified, and acting President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 26th day of February, 19 84.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { ~~the bylaws of the board of directors~~ }
z { a resolution of the board of directors } duly adopted on the 29th day of February, 19 84.

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Betty L. Tiernan
Betty L. Tiernan, Ass't Secretary

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [| before signing, if inapplicable.
(b) Delete words in parentheses (X) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (X) and strike out underscored words preceding (X) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM

TO
Administrator of Veterans' Affairs

STATE OF TENNESSEE
COUNTY

Register's Office
Received for record the ____ day of ____, A. D. 19 ____, at ____ o'clock ____ M. Noted in Note Book ____, page ____, and recorded in Book of Deeds ____, Vol. ____, page ____

State tax ..... $ ____
Recording fee ..... $ ____
Total ..... $ ____

Paid ____ day of ____, 19 ____
Witness my hand, ____, Register.

When recorded mail to -
? John Kleinhuz + Harris
5050 Poplar # 450
Memphis, TN 38157

495681