BOX 10

ASH DEED FOR TENNESSEE

This instrument was prepared by the Department of Housing and Urban Development.

THIS INDENTURE, made and entered into this 23rd day of April, 1987, by and between Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D.C., party of the st part, and Robert H. Braswell and wife, Barbara L. Braswell their heirs and assigns, party(ies) of second part,

WITNESSETH: That for and in consideration of the sum of TEN DOLLARS ($10.00), the receipt of which is hereby acknowledged, said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party(ies) of the second t, the following described real estate situate, lying and being in the County of Davidson State of Tennessee, to wit:

BOOK 7214 PAGE 351

Land in Davidson County, Tennessee, being Lot No. 38B on the Plan of Edge-O-Lake, Section 21, of record in Plat Book 5200, Page 577, Zone Lot Division Lt Nos. 10-16 & 18-43, as of record in Book 6250, Page 111, and Revised by Plat of record in Book 6900, Page 256, said Register's Office, to which Plat reference is herein made for a more complete and accurate description of said lot.

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BEING the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as ended *(12 U.S.C. 1701 et seq.)* and the Department of Housing and Urban Development Act *(79 Stat. 667)*, by deed dated May 1, 1986 and recorded in Book 6873, Page 921, Office of the Register, County of Davidson, State of Tennessee.

TO HAVE AND TO HOLD the aforesaid real estate, together with all appurtenances and hereditaments thereunto belonging or any wise appertaining unto the said party(ies) of the second part, their heirs and assigns in fee simple forever.

SAID CONVEYANCE IS made subject to all covenants, easements, restrictions, reservations, conditions and rights appearing record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully ized in fee of the aforedescribed real estate; that he/she has a good right to sell and convey the same; that the title and quiet possession ereto he/she will warrant and forever defend against the lawful calims of all persons, claiming same by, through or under him/her no further otherwise.

IN WITNESS WHEREOF the undersigned has set his/her hand and seal as CPO Office Housing Management, UD Nashville Office, Nashville Tennessee, for and on behalf of the said Secretary of Housing and Urban evelopment, under authority and by virtue of the Federal Register, Volume 35, Page 16106 *(10/14/70)*, as amended.

gned, sealed and delivered in the presence of:

Matilda Cranke

Samuel R. Pierce, Jr.
Secretary of Housing and Urban Development

By: David Kuckkahn (SEAL)
David Kuckkahn, Chief Property Officer.
Office Housing Management
HUD Nashville Office, Nashville, Tennessee

TATE OF TENNESSEE)
) ss
OUNTY OF Davidson)

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, ersonally appeared David Kuckkahan who is personally well known to me and known to me to be the duly ppointed CPO Office Housing Management, HUD Nashville Office, Nashville Tennessee, nd the person who executed the foregoing instrument bearing date April 23, 1987, by virtue of the above cited authority nd acknowledged the foregoing instrument to be his/her free act and deed as CPO Office Housing Mgmt., for and on behalf f Samuel R. Pierce, Jr., Secretary of Housing and Urban Development.

Witness my hand and official seal this 23rd day of April, 1987.

Notary Public

(SEAL)

My Commission Expires: 7-18-87

FHA-11 which is obsolete.

HUD-91879 (5-83)

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STATE OF TENNESSEE
COUNTY OF DAVIDSON

The actual consideration or value, whichever is greater, for this transfer is $ 37,400.00

Barbara F. Braswell
Affiant

Subscribed and sworn to before me, this the 23rd day of April, 1987.

Notary Public

My commission expires: 7-18-87

Address New Owner(s):	Send Tax Bills to/and Mortgagee is:	Map-Parcel Numbers:
Robert H. Braswell et ux 168 Charleston Park Nashville, TN 37205	National Mortgage Company 4041 Knight Arnold Road Memphis, TN 38118	02D 74250 150-05-0 364.00

OFFICIAL RECEIPT
FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

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CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID
			37403.10- CAMT.	
			104.72 CSTAX	
			.50 PRFE.	
			6.00 WDE	
			CHE K	111.22
			0940A 4/24/87 CAL	.00

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

1872 3

IDENTIFICATION REFERENCE

APR 24 2 13 PM '87

FELIX Z. WILSON REGISTER
DAVIDSON COUNTY TN

No. 73677