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FORM NO WD 1

STATE OF TENNESSEE
COUNTY OF DAVIDSON

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $14,500.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE 24th DAY OF April, 1987

Notary Public

MY COMMISSION EXPIRES 7-18-87

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
PATRICIA SPICER CARDEN, ATTORNEY
236 Fourth Avenue North Suite 200 Nashville, Tennessee 37219

| ADDRESS NEW OWNER (S) AS FOLLOWS | Send Tax Bills To/Mortgagee Is: | MAP-PARCEL NUMBERS |
|---|---|---|
| Larry Johnson (NAME) | Same/None (NAME) | 04D 90794 |
| 3362 Lovell Rd. (STREET ADDRESS OR ROUTE NUMBER) | (STREET ADDRESS) | 098-05-0 |
| Nashville TN 37211 (CITY) (STATE) (P O ZIP) | (CITY) (STATE) (ZIP) | 100.00 |

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Lincoln State Savings and Loan Association, Inc.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Larry Johnson

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO WIT:

Land in Davidson County, Tennessee, being Lot No. 1 on the plan of Hunter's Point Subdivision, of record in Book 5200, page 736, Register's Office for said County.

Said Lot No. 1, which is a corner lot, fronts 84.00 feet on the southerly margin of Hunter's Point Lane and fronts 145.00 feet on the easterly margin of New Hope Road, said frontages being joined by a curve having a length of 70.75 feet, and extends back 89.00 feet on the southerly line and 170.08 feet on the easterly line to a point of intersection.

Being part of the same property conveyed to Lincoln State Savings and Loan Association, Inc. by deed from Joseph F. Rosenberg, Substitute Trustee of record in Book 6682, page 69, Register's Office for Davidson County, Tennessee.

This conveyance is subject to restrictive covenants of record in Book 6279, page 741, said Register's Office, and to the matters set forth in the above referenced plan of record.

Thers is also conveyed in connection herewith the water and sewer taps applicable to subject property.

— 9 7 3 8 CONSIDERATION FOR REFERENCE 24 APR 87 — 1 — 14500.00 — REGISTER'S OFFICE

unimproved (X)
This is improved ( ) property, known as 5100 Hunter's Point Lane (House Number) (Street) Hermitage, TN 37076 (P O Address) (City or Town)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it and the same is unencumbered unless otherwise herein set out, and we further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 24th day of April, 19 87

Lincoln State Savings and Loan Association, Inc.

BY: Charles G. Robinette

Charles G. Robinette, President

INDIVIDUAL ACKNOWLEDGEMENT

State of Tenneesee

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County of _____

Personally appeared before me, _____, a Notary Public of said county, _____

the within named bargainor(s), with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who acknowledged that _____ executed the within instrument for the purpose therein contained.

WITNESS my hand, at office, this _____ day of _____, 19____

_____
NOTARY PUBLIC

My commission expires:

_____

CORPORATE ACKNOWLEDGEMENT

State of Tennessee

County of Hawkins

Before me, the undersigned _____ of the state and county aforesaid, personally appeared Charles G. Robinette _____, with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who, upon oath, acknowledged himself to be President (or other officer authorized to execute the instrument) of the Lincoln State Savings & Loan Assn., the within named bargainor, a corporation, and that he as such President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as President.

WITNESS my hand and seal, at office in Mt. Carmel, Tennessee

this 24th day of April, 19 87.

Dianne Daniels
NOTARY PUBLIC

My commission expires:

9-24-90

WARRANTY DEED

FROM

Lincoln State Savings and Loan Association, Inc.

TO

Larry Johnson

PATRICIA SPICER CARDEN
Attorney At Law
236 Fourth Avenue North
Suite 200
Nashville, Tennessee 37219

**OFFICIAL RECEIPT**
**FELIX Z. WILSON, II**
**REGISTER OF DAVIDSON COUNTY**
**NASHVILLE, TENNESSEE**

RECEIVED OF _____

FOR _____

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| | | |
|---|---|---|
| CO - CONVEYANCE | CC - CERTIFIED COPY | MISC - MISCELLANEOUS |
| MO - MORTGAGE | REL - RELEASE | CO TX - STATE TAX CONVEY |
| WD - WARRANTY DEED | UCC - UNIFORM COMMERCIAL CODE | MO TX - STATE TAX MORT |
| TD - TRUST DEED | | PRFEE - PROBATE FEE |

| DATE | SYMBOL | VALUATION | TAX AND FEES | TOTAL PAID |
|---|---|---|---|---|
| | | | 14500.00- CAMT. | |
| | | | 40.60 CSTAX | |
| | | | .50 PRFEE | |
| | | | 6.00 WDFEE | |
| | | | CHECK | 47.10- |
| 0096A04/28/87 | | | BAL | .00 |

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

19738

IDENTIFICATION REFERENCE

APR 28 2 55 PM '87

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

No.74809