RETURN TO: Leon Sharber, Attorney
1161 Murfreesboro Road, #505
Nashville, TN 37217

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\SH DEED FOR TENNESSEE

This instrument was prepared by the Department of Housing and Urban Development. One Commerce Pl., #1600
Nashville, TN 37239

THIS INDENTURE, made and entered into this 24th day of April, 1987, by and between Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D.C., party of the st part, and Bell Management Corporation, its heirs and assigns, party(ies) of second part,

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WITNESSETH: That for and in consideration of the sum of TEN DOLLARS ($10.00), the receipt of which is hereby acknowledged, said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party(ies) of the second t, the following described real estate situate, lying and being in the County of Davidson State of Tennessee, to wit:

Land in Davidson County, Tennessee, being the westerly half of Lot 76, Subdivision of Lots 74, 75 and 76, Haywood Forest, Section 3, as of record in Book 5800, page 234, said Register's Office, also known as Lot 76B and described according to a survey of Donald W. Fortner, dated 6/28/83, as follows:

Beginning at a point in the southerly line of Gillespie Drive at the common boundary of Lots 76 and 77 of said subdivision: thence south 12 deg. 53 min. 56 sec. east 134.39 feet to a point: thence north 82 deg. 53 min. 51 sec. east 29.27 feet to a point: thence north 13 deg. 2 min. 56 sec. west 54.61 feet to a point: thence north 12 deg. 9 min. 8 sec. west 34.80 feet to a point: thence north 13 deg. 9 min. 2 sec. west 47.90 feet to a point: thence with south 77 deg. 5 min. 58 sec. west 29.25 feet to the point of beginning.

THIS IS IMPROVED PROPERTY KNOWN AS: 4838 Gillespie Drive, Antioch, TN 37013

BEING the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as ended *(12 U. S. C. 1701 et seq.)* and the Department of Housing and Urban Development Act *(79 Stat. 667)*, by deed dated February 11, 1987 and recorded in Book 7144, Page 623, Office of the Register, County of Davidson, State of Tennessee.

TO HAVE AND TO HOLD the aforesaid real estate, together with all appurtenances and hereditaments thereunto belonging or any wise appertaining unto the said party(ies) of the second part, its heirs and assigns in fee simple forever.

SAID CONVEYANCE IS made subject to all covenants, easements, restrictions, reservations, conditions and rights appearing record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully ized in fee of the aforedescribed real estate; that he/she has a good right to sell and convey the same; that the title and quiet possession reto he/she will warrant and forever defend against the lawful calims of all persons, claiming same by, through or under him/her no further otherwise.

IN WITNESS WHEREOF the undersigned has set his/her hand and seal as CPO Office Housing Management, ID Nashville Office, Nashville Tennessee, for and on behalf of the said Secretary of Housing and Urban velopment, under authority and by virtue of the Federal Register, Volume 35, Page 16106 *(10/14/70)*, as amended.

SAMUEL R. PIERCE, JR.
Secretary of Housing and Urban Development

ned, sealed and delivered in the presence of:

By: David Kuckkahn, Chief Property Officer (SEAL)
Office Housing Management
HUD Nashville Office, Nashville, Tennessee

ATE OF TENNESSEE)
UNTY OF DAVIDSON) ss

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, sonally appeared David Kuckkahn who is personally well known to me and known to me to be the duly pointed CPO Office Housing Management, HUD Nashville Office, Nashville Tennessee, the person who executed the foregoing instrument bearing date April 24, 1987, by virtue of the above cited authority acknowledged the foregoing instrument to be his/her free act and deed as CPO Office Housing Mgmt., for and on behalf Samuel R. Pierce, Jr. Secretary of Housing and Urban Development.

Witness my hand and official seal this 24th day of April, 1987.

Notary Public

My Commission Expires: July 18, 1987

Form FHA 1379, which is obsolete.

HUD-918.2(5-82)

STATE OF TENNESSEE
COUNTY OF DAVIDSON

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The actual consideration or value, whichever is greater for this transfer is $31,383.00.

Affiant

Sworn and subscribed before me this the 24th day of April, 1937.

Notary Public

My Commission Expires:
July 18, 1987

NAME OF NEW OWNER	SEND TAX BILLS TO	MAP-PARCEL
Bell Management Corporation 4640 Long Branch Antioch, TN 37013	SAME	Map 148-14 Parcel 295 5DU-53011

I 97.49

IDENTIFICATION REFERENCE

APR 28 3 02 PM '87

OFFICIAL RECEIPT
FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

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CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID

$31,000.00- CAMT.
87.00 CSTAX
.50 PRFEE
$6.00 WDED
CHECK 94.40-
01062304/28/87 BAL .00

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

19749

IDENTIFICATION REFERENCE

Apr 28 3 00 PM '87

FELIX Z. WILSON, II REGISTER
DAVIDSON COUNTY, TN

No. 74819