CASH DEED FOR TENNESSEE

This instrument was prepared by the Department of Housing and Urban Development.

THIS INDENTURE, made and entered into this 17 day of April, 19 , by and between Samuel J. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D.C., party of the first part, and John A. Smith, his heirs and assigns, party(ies) of the second part,

WITNESSETH: That for and in consideration of the sum of TEN DOLLARS ($10.00), the receipt of which is hereby acknowledge the said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate situate, lying and being in the County of Davidson State of Tennessee, to wit:

Being Lot No. 83, Highland Trace Subdivision, Section II, as of record in Plat Book 5200, page 616, Register's Office for Davidson County, Tennessee.

BOOK 7221 PAGE 338

20924

IDENTIFICATION REFERENCE

MAY 1 10 05 AM '87

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

BEING the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended *(12 U. S. C. 1701 et seq.)* and the Department of Housing and Urban Development Act *(79 Stat. 667)*, by deed dated 10/31/86 and recorded in Book 7055, Page 180, Office of the Register, County of Davidson, State of Tennessee.

TO HAVE AND TO HOLD the aforesaid real estate, together with all appurtenances and hereditaments thereunto belonging or in any wise appertaining unto the said party(ies) of the second part, his heirs and assigns in fee simple forever.

SAID CONVEYANCE IS made subject to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has a good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful calims of all persons, claiming same by, through or under him/her no further or otherwise.

IN WITNESS WHEREOF the undersigned has set his/her hand and seal as Director of Housing Management Div. Other HUD Office, Nashville Tennessee, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Federal Register, Volume 35, Page 16106 *(10/14/70)*, as amended.

Signed, sealed and delivered in the presence of:

Keri Harvey

Marla Smith

Secretary of Housing and Urban Development

By: ED PHILLIPS, Director of Housing Mgmnt. Div, Office

HUD Office, Nashville, Tennesse

STATE OF TENNESSEE)
) ss
COUNTY OF DAVIDSON)

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Ed Phillips who is personally well known to me and known to me to be the duly appointed Director of Housing Management Division, HUD Office, Nashville, Tennesse and the person who executed the foregoing instrument bearing date 4-17-87, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed as Director of Housing Mgmnt. Div. for and on behalf of Samuel J. Pierce, Jr. Secretary of Housing and Urban Development.

Witness my hand and official seal this 17 day of April, 1987.

NOTARY PUBLIC

Notary Public

(SEAL)

My Commission Expires: 1-9-91

Replaces FHA-1879, which is obsolete.

HUD-91879 (5-8)
24 CFR 200.15

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FORM NO. WD-1

STATE OF TENNESSEE
COUNTY OF DAVIDSON

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $

$54,500.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE 17th DAY OF April, 19 87

Notary Public

MY COMMISSION EXPIRES: 3-11-91

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY

Robert F. Spann, Attorney, 707 Nashville City Bank Bldg., Nashville, Tn 37201

NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
JOHN SMITH (NAME)	Atlantic Coast Mortgage Company (NAME)	Map 56-12
2541-2543 Highland Trace (STREET ADDRESS OR ROUTE NUMBER)	3975 University Drive (STREET ADDRESS)	Par. 56
Nashville, Tn. 37207 (CITY) (STATE) (P. O. ZIP)	Fairfax, Virginia 22030 (CITY) (STATE) (ZIP)	13DA 37308

OFFICIAL RECEIPT

FELIX Z. WILSON, II

REGISTER OF DAVIDSON COUNTY

· NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

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CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID

5450[illegible].00- AMT.
152.60 COTAX
.50 PRFEE
6.00 MRT
CHECK 159.10-
142[illegible]/87 BAL .00

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

2 0 9 2 4

IDENTIFICATION REFERENCE

MAY 1 10 05 AM '87

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

No. 76172