BIGSBY 3070
CHSI: #309219

This instrument prepared by:
I. Dyke Tatum, Attorney
Suite 200, Arena Place
2001 Charlotte Avenue
Nashville, Tennessee 37203

New Owner - Send Tax Bills:
Secretary of Housing and Urban Development
1 Commerce Place, Suite 1600
Nashville, Tennessee 37239-1608
NO MORTGAGEE

WARRANTY DEED BOOK 7235 PAGE 546

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, the other valuable consideration, the receipt of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, with principal offices at 100 Peachtree St., N. E. Atlanta, Georgia 30303, has bargained and sold and does hereby transfer and convey unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns, forever, 1 Commerce Place, Suite 1600, Nashville, Tennessee 37239-1608, Attention: Loan Management Branch, that certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:

LAND in Davidson County, Tennessee, being Lot No. 299 on the Plan of Buena Vista Estates, Section 6A, as of record in Book 4660, page 6, Register's Office for Davidson County, Tennessee.

SAID Lot No. 299 fronts 69.20 feet on the Northerly margin of Sunnyview Drive and extends back between parallel lines 150 feet to a dead line in the rear measuring 64.41 feet thereon.

BEING the same property conveyed to Federal National Mortgage Association by Substitute Trustee's Deed, from I. Dyke Tatum, Substitute Trustee, of record in Book 7136, page 906, Register's Office for Davidson County, Tennessee.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee, his successors and assigns forever.

AND the Grantor covenants with the said Grantee that it is lawfully seized and possessed of said land in fee simple, has a good right to convey it, and that the same is unencumbered.

FEDERAL NATIONAL MORTGAGE ASSOCIATION further covenants and binds itself, its successors and assigns, to warrant and forever defend the title to the said land to the said Grantee, his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the Grantor has executed this instrument this _____ day of MAR 17 1987, 1987.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: _____
D. Howard Asst Vice President

ATTEST: _____
L. G. Thomas Assistant Secretary

IDENTIFICATION REFERENCE
MAY 13 2:39 PM 87
REGISTER OF DEEDS
DAVIDSON COUNTY, TENN.

25572

STATE OF TEXAS

COUNTY OF DALLAS

BOOK 7235 PAGE 547

Before me, the undersigned, a Notary Public within and for the State and County aforesaid personally appeared D. Howard x and L. G. Thomas x with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who upon their several oaths acknowledged themselves to be the Asst. Vice President x and Assistant Secretary x respectively of the Federal National Mortgage Association x, the within named bargainor, a corporation, and that they as such D. Howard and L. G. Thomas, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by the said Asst. Vice President x as such D. Howard x and attesting the same by the said Assistant Secretary x as such L. G. Thomas x.

Witness my hand and official seal at office at _____,

this _____ day of MAR 17 1987, 1987.

ROBERT L. REED NOTARY PUBLIC STATE OF TEXAS EXPIRES AUG. 6, 1988

Notary Public

My Commission Expires: _____

STATE OF TENNESSEE

COUNTY OF DAVIDSON

The actual consideration or value, whichever is greater for this transfer is $48,696.12.

Kelly J. Wommack
Affiant

Subscribed and sworn to before me, this the 13th day of May, 1987.

Notary Public

My Commission Expires: 9-11-88

RETURN TO:
I. Dyke Tatum, Attorney
Suite 200, Arena Place
2001 Charlotte Avenue
Nashville, Tennessee 37203