CASH DEED FOR TENNESSEE

BOOK 7240 PAGE 759

BOX 10

This instrument was prepared by the Department of Housing and Urban Development.

THIS INDENTURE, made and entered into this 15 day of May, 1987, by and between Samuel J. Pierce, Secretary of Housing and Urban Development, of Washington, D.C., party of the first part, and Robert H. Braswell and wife, Barbara L. Braswell their heirs and assigns, party(ies) of the second part,

WITNESSETH: That for and in consideration of the sum of TEN DOLLARS ($10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate situate, lying and being in the County of Davidson. State of Tennessee, to wit:

BEING Lot No. 39B on the Plan of Edge-O-Lake, Section 21, Zone Lot Division Lot Nos. 10-16 & 18-43, as of record in Book 6250, page 111, Register's Office for Davidson County, Tennessee, as amended by plat of record in Book 6900, page 256, said Register's Office.

MAY 19 12 12 PM '87
FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

IDENTIFICATION REFERENCE

2.7.3.2.4

BEING the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended *(12 U.S.C. 1701 et seq.)* and the Department of Housing and Urban Development Act *(79 Stat. 667)*, by deed dated 5/1/86 and recorded in Book 6873, Page 917, Office of the Register, County of Davidson, State of Tennessee.

TO HAVE AND TO HOLD the aforesaid real estate, together with all appurtenances and hereditaments thereunto belonging or in any wise appertaining unto the said party(ies) of the second part, his heirs and assigns in fee simple forever.

SAID CONVEYANCE IS made subject to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has a good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful calims of all persons, claiming same by, through or under him/her no further or otherwise.

IN WITNESS WHEREOF the undersigned has set his/her hand and seal as Director Office of Housing Development HUD Office, Nashville, Tennessee, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Federal Register, Volume 35, Page 16106 *(10-14-70)*, as amended.

Signed, sealed and delivered in the presence of:

Matilda Cronkle

Crystal D. Gordon

Secretary of Housing and Urban Development

By: Leslie Petravine (SEAL)

Leslie Petravine, Director

HUD Office of Housing Development Office, Nashville, Tennessee

STATE OF TENNESSEE)
ss
COUNTY OF DAVIDSON)

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Leslie Petravine who is personally well known to me and known to me to be the duly appointed Director Office of Housing Dev. HUD Office, Nashville Tennessee, and the person who executed the foregoing instrument bearing date 5-15-87, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed as Director Office of Housing Dev. for and on behalf of Samuel J. Pierce, Jr. Secretary of Housing and Urban Development.

Witness my hand and official seal this 15th day of May, 1987.

Notary Public

(SEAL)

My Commission Expires: 11/1/87

Replaces FHA-1879, which is obsolete.

HUD-91879 (5-83)
(24 CFR 200.150)

BOOK 7240 PAGE 760

FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 36,850.00

Robert H Braswell
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 15th DAY OF May 1987

Notary Public

MY COMMISSION EXPIRES: 12-2-87

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY

Robert F. Spann, Attorney, 707 Nashville City Bank Bldg., Nashville, Tn 37201
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Robert H Braswell, et ux (NAME)	National Mortgage Company (NAME)	2D-74249
168 Charleston Park (STREET ADDRESS OR ROUTE NUMBER)	4041 Knight Arnold Road (STREET ADDRESS)	150-5
Nashville, Tn 37205 (CITY) (STATE) (P. O. ZIP)	Memphis, TN 38118 (CITY) (STATE) (ZIP)	363

OFFICIAL RECEIPT
FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

BOOK 7240 PAGE 761

CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID
			36850.00- CAMT.	
			103.04 CSTAX	
			.50 PRFEE	
			6.00 WDEED	
			CHECK 109.54-	
8871A05/19/87			BAL .00	

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

2.7.3.2.4

IDENTIFICATION REFERENCE

MAY 19 12 12 PM '87

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

No. 83385