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FORM NO. WD-1

STATE OF TENNESSEE
COUNTY OF DAVIDSON

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $80,000.00

Robert E Hancock Pres.
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 22 DAY OF May, 1987.

Ray E. Tarrington
Notary Public

MY COMMISSION EXPIRES: 4-14-88
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Dewey Pedigo, Jr., Attorney at Law, 301 Stahlman Building, Nashville, TN 37201
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Antioch Auto Parts, Inc. (NAME)	Antioch Auto Parts, Inc (NAME)	148-07-0-181
931 Richards Road (STREET ADDRESS OR ROUTE NUMBER)	931 Richards Road (STREET ADDRESS)	
Antioch Tenn 37013 (CITY) (STATE) (P.O. ZIP)	Antioch, Tenn. 37013 (CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, JOHN E. DAVIS, JR.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO ANTIOCH AUTO PARTS, INCORPORATED

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 4 on the Plan of Amended and Final Section Two Antioch Commercial "P.U.D.", of record in Book 6250, page 245, Register's Office for said County.

Said Lot No. 4 fronts 115.00 feet on the southeasterly margin of Antioch Pike and extends back 404.31 feet on the southerly line and 427.54 feet on the northerly line to a broken rear line on which it measures 117.34 feet thereon.

Being part of the same property conveyed to John E. Davis, Jr. by deed from James D. Haley and wife, Alice O. Haley of record in Book 6474, page 716, said Register's Office.

The above described property is not the usual place of residence of the grantor.

The above property is conveyed subject to the following:
1. The 1987 taxes, which have been prorated this date and are assumed by the grantee.
2. Matters that appear on the record of Plan of record in Book 6250, page 245, said Register's Office.
3. Easement for access road and sewer line of record in Book 3615, page 194, said Register's Office.
4. Maintenance Agreement of record in Book 6450, page 100, said Register's Office.
5. Easement for flow of Mill Creek.
6. Rights of others into the 25 foot common access easement.
7. Surveyor's Report by John O. Spry, Surveyor, dated May 6, 1987, states that power pole and overhead power line is across the southwesterly portion of premises and further states that the finished floor of any building must be 504.7 feet or above.

*Unimproved (X)
This is improved ( ) property, known as 1668 Antioch Pike, Antioch, TN
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unincumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 22nd day of May, 19 87

John E Davis Jr

STATE OF TENNESSEE
Davidson County

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Personally appeared before me, RAY E TARKINGTON, a Notary Public in and for said County and State, the within named John E. Davis, Jr.

the bargainor, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that he executed the within instrument for the purposes therein contained.

Witness my hand and official seal at Nashville, Tennessee, this 22nd day of May, 19 87.

Commission Expires 4-14-1988

RAY E. TARKINGTON Notary Public

STATE OF TENNESSEE
Davidson County

Before me, _____ a Notary Public in and for the State and County aforesaid, personally appeared _____

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the _____ of the _____ a corporation, and that he as such _____, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as _____.

Witness my hand and official seal at _____, _____, this _____ day of _____, 19____.

_____ Notary Public

Commission Expires _____

WARRANTY DEED

FROM

John E. Davis, Jr.

TO

Antioch Auto Parts, Incorporated

IDENTIFICATION REFERENCE

MAY 26 12 00 PM '87

FELIX Z. WILSON II, REGISTER
DAVIDSON COUNTY, TN

2 9 4 6 3

Attorneys Title Company, Inc.
Titles Guaranteed

SUITE 175 — 222 THIRD AVENUE NORTH
NASHVILLE, TENN. 37201
TELEPHONE 244-2101

OFFICIAL RECEIPT
FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

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CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID

80000.00- CAMT.
224.00 CSTAX
.50 PRFEE
6.00 WDEED
CHECK 230.50-
1275A05/26/87 BAL .00

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

2.9463

IDENTIFI REFERENCE

MAY 26 12 00 PM '87

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

No.85744