VA FORM 26-6440, FEB 1982
SECTION 1820, TITLE 38, U.S.C.

MCGEHEE, Allen J. -

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO.	PROPERTY ADDRESS 5524 Eulala Drive Nashville, Tennessee 37211
SEND TAX NOTICES TO: VA Regional Office 110 Ninth Ave., So., Nashville, TN 37203	THIS INSTRUMENT PREPARED BY: I. Dyke Tatum, Attorney Suite 200, Arena Pl., 2001 Charlotte Avenue Nashville, Tennessee 37203

WARRANTY DEED

BOOK 7268 PAGE 853

THIS DEED, between AmSouth Mortgage Company, Inc. **a corporation organized and existing under the laws of the State of** Tennessee **, with its principal office located at** Birmingham **in the county of** Jefferson **, State of** Alabama **, hereinafter called Grantor, and the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is c/o Director VA Regional Office, 110 9th Avenue, S., Nashville, TN 37203, hereafter called Grantee.**

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:

LAND in Davidson County, Tennessee, being Lot No. 140A on the Zone Lot Division Hickory View, Section Two, as of record in Book 5800, page 324, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

BEING the same property conveyed to AmSouth Mortgage Company, Inc. by Substitute Trustee's Deed from I. Dyke Tatum, Substitute Trustee of record in Book 7203, page 784, Register's Office for Davidson County, Tennessee.

MORTGAGEE - NONE

FELIX Z. WILKINS II REGISTER
DAVIDSON COUNTY, TN
JUN 16 8 30 AM '87

IDENTIFICATION REFERENCE

36 57 5

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of

county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 5th day of May , 19 87 has caused this ~~instrument to be~~ executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

SOUTH MORTGAGE CO. INC. CORPORATE SEAL SEAL DELAWARE

AMSOUTH MORTGAGE COMPANY, INC.

ATTEST: *By

*Rosemary Giardina Assistant *Secretary.* — Leonora Robinson Assistnat Vice *President.*

Rosemary Giardina — Leonora Robinson

STATE OF ~~TENNESSEE~~ X ALABAMA
COUNTY OF } ss:

BOOK 7268 PAGE 854

Before me appeared Leonora Robinson to me personally known, who, being by me, duly sworn, did say that he/she is the Assistant V. President of AmSouth Mortgage Company, Inc. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him/her on behalf of said corporation by authority of its board of directors and said acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 5th day of May A.D. 19 87

My commission expires MY COMMISSION EXPIRES 3-30-91

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Angela C Hodge

(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am secretary of AmSouth Mortgage Company, Inc. , being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans Affairs, a deed dated 5th day of May , 19 87 .

2. Leonora Robinson , who executed said deed on behalf of said corporation, as Assistant Vice President thereof, was at the time he/she executed the same the duly elected, qualified, and acting Assistant Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 1st day of June , 19 84 .

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { ~~the bylaws of the board of directors~~ } duly adopted on the 1st day of June , 19 84 .
z { a resolution of the board of directors }

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Rosemary Giardina

Rosemary Giardina
Assistant Secretary

NOTE TO RECORDER.–The following notes are not part of this instrument and are not to be recorded.
NOTE 1.–(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (X) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (X) and strike out underscored words preceding (X) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.–PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM AMSOUTH MORTGAGE COMPANY, INC.

TO Administrator of Veterans Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19 _____, at _____ o'clock ____ M. Noted in Note Book _____, page _____, and recorded in Book of Deeds _____, Vol. _____, page _____

State tax ..... $ _____
Recording fee ..... $ _____
Total ..... $ _____

Paid _____ day of _____, 19__
Witness my hand, _____, Register.

When recorded mail to–

District Counsel
Veterans Administration
110 9th Avenue, S.
Nashville, TN 37203

626387