RE-RECORD BOOK 7277 PAGE 777 BK43 55021-1

ADDRESS NEW OWNER(S) AS FOLLOWS	SEND TAX BILLS TO	MAP-PARCEL NUMBERS
GARY M. JOHNSTON, UNMARRIED	FIDELITY FEDERAL SAVINGS & LOAN, ASSOC.	150-4
(NAME)	(NAME)	Par 2 1/
3711 Folkstone Drive	401 UNION STREET	
(STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	
Antioch, Tennessee 37013	NASHVILLE, TENNESSEE 37219	
(CITY) (STATE) (ZIP CODE)	(CITY) (STATE) (ZIP CODE)	

WARRANTY DEED BOOK 6393 PAGE 616

For and in consideration of the sum of TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE,

PHILHALL CORPORATION, HEREINAFTER CALLED THE GRANTORS

JOINT TAX REFERENCE

RE-RECORD 6393 0

have bargained and sold, and by these presents do transfer and convey unto the said GARY M. JOHNSTON, UNMARRIED

the GRANTEES herein, their heirs and assigns, a certain tract or parcel of land in DAVIDSON County, State of Tennessee, described as follows:

LAND IN DAVIDSON COUNTY, TENNESSEE, BEING LOT NO. 34-B, ZONE LOT DIVISION, LOTS 32 THRU 36, ON THE PLAN OF CHELSEA OF PRIEST LAKE, SECTION 1-A, OF RECORD IN BOOK 6250, PAGE 35, SAID REGISTER'S OFFICE.

SAID LOT NO. 34-B FRONTS 37.75 FEET ON THE SOUTHERLY SIDE OF FOLKSTONE DRIVE AND RUNS BACK 205.20 FEET ON THE WESTERLY LINE AND 1 . FEET ON THE EASTERLY LINE, WHICH IS A BROKEN LINE, TO A LINE IN THE REAR WHICH MEASURES 62.50 FEET THEREON.

BEING PART OF THE SAME PROPERTY CONVEYED TO PHILHALL CORPORATION BY DEED FROM RANDALL PHILLIPS BUILDERS, INC., AS OF RECORD IN BOOK 6246, PAGE 548, SAID REGISTER'S OFFICE.

This instrument is re-recorded for the purpose of stating the correct call on the Easterly line of subject lot as 178.6 feet, rather than 133.60 feet as initially recorded on 10/1/84.

unimproved ( )
This is improved (X) property, known as 3711 Folkstone Drive (House Number) (Street)
Antioch, Tennessee 37013
(P. O. Address) (City or Town) (Zip Code)

To have and to hold the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever. And we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out. And we do further covenant and bind ourselves, our heirs and representatives to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns against the lawful claims of all persons, whomsoever.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 27th day of SEPTEMBER, 19 84

PHILHALL CORPORATION BY CHARLES S. WELL, JR. VICE PRESIDENT

RE-RECORD BOOK 7277 PAGE 778

BOOK 6393 PAGE 617

STATE OF TENNESSEE

COUNTY OF _____

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor _____, with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who acknowledged that _____ executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, this _____ day of _____, 19____.

My commission expires _____ Notary Public _____

STATE OF TENNESSEE

COUNTY OF DAVIDSON

Before me, THE UNDERSIGNED, a Notary Public of the State and County aforesaid, personally appeared CHARLES S. WELLS, JR. ~~and~~ with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who, upon oath, acknowledged HIMSELF to be the VICE PRESIDENT ~~and~~ ~~of~~ of PHILHALL CORPORATION, the within named bargainor, a corporation, and that HE as such VICE PRESIDENT ~~and~~, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by the said CHARLES S. WELLS, JR. as VICE PRESIDENT. ~~and attesting the same by the~~ ~~and~~ ~~as~~.

Witness my hand and seal, at office in NASHVILLE, TN., this 27th day of SEPTEMBER, 19 84

My Commission Expires JULY ~~27,~~ 1986 Robert W. Kinnard Notary Public

Commission expires _____

STATE OF TENNESSEE

COUNTY OF DAVIDSON

The actual consideration for this transfer or value of property (whichever ~~is~~ greater) is $ 55,900.00

This is equal to or greater than the property would bring at a fair and voluntary sale.

X Gary M. Johnston

Sworn to and subscribed before me this 27th day of September, 19 84.

My commission expires My Commission Expires JULY 27, 1986 Notary Public Robert W. Kinnard

This instrument was prepared by:

WILLIAM G. TRABER, ATTORNEY, 107 DONELSON PIKE, NASHVILLE, TENNESSEE 37214T

Name Address

Loan #01-550271-7

WARRANTY DEED

FROM PHILHALL CORPORATION

TO GARY M. JOHNSTON

FELIX Z. HILSMAN, II REGISTER
DAVIDSON COUNTY, TN

OCT 12 87 PM '84

IDENTIF. REFERENCE

1 5 3 3 5 6