VA FORM 26-6440, FEB 1982
SECTION 1820, TITLE 38, U.S.C.

LH 341 471 TAYLOR, Adam

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO.	PROPERTY ADDRESS 104 Lunn Circle Nashville, TN 37218
SEND TAX NOTICES TO: Veterans Administration, Regional Office, 110 9th Ave., South Nashville, TN 37203	THIS INSTRUMENT PREPARED BY: Arnold M. Weiss Attorney, 208 Adams Ave., Memphis, TN 38103

WARRANTY DEED

BOOK 7294 PAGE 876

Sears Mortgage Corporation

THIS DEED, between

a corporation organized and existing under the laws of the State of with its principal office located at P. O. Box 700 in the county of Lake , State of Illinois , hereinafter called Grantor, and the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is c/o Director VA Regional Office, 110 9th Avenue, S., Nashville, TN 37203, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:

Being in Nashville, County of Davidson, State of Tennessee:
LAND in Davidson County, Tennessee, being Lot No. 36 on the Plan of Royal Hills, Section 1, of record in Book 4675, Page 73, said Register's Office.

SAID Lot No. 36 fronts 33.41 feet on the southwesterly margin of Lunn Circle and extends back 157.30 feet on the northerly line and 233.57 feet on the southerly line which is a broken line to a dead line in the rear measuring 132.8 feet thereon.
Being the same property conveyed to the grantor herein by Substitute Trustee's Deed of record in Book 7162, Page 188, Register's Office of Davidson County, Tennessee.
The property conveyed herein is subject to any and all existing easements, restrictions, reservations, covenants and conditions of record affecting the property.
PROPERTY OWNER: Veterans Administration, Regional Office, 110 9th Avenue South, Nashville, Tennessee, 37203
Mortgagee: None

4512 7

IDENTIFICATION REFERENCE

JUL 13 12 43 PM '87

FELIX Z. WILKINS JR. REGISTER
DAVIDSON COUNTY, TN

RUSH

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

Said judgment was entered , 19 , in cause No. in the court of

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 23rd day of March , 19 87 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION

ATTEST:

*By

Linda Sierzchulski, Assistant *Secretary.*

Dennis A. Jankowski
Vice *President.*

STATE OF TENNESSEE XXXXXXXXXXXXXXXXXXXX ILLINOIS
COUNTY OF LAKE } ss:

BOOK 7294 PAGE 877

Before me appeared Dennis Jankowski to me personally known, who, being by me, duly sworn, did say that he/she is the Vice President of SEARS MORTGAGE CORPORATION and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him/her on behalf of said corporation by authority of its board of directors and said Dennis Jankowski acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 23rd day of March A.D. 19 87

My commission expires May 16, 1987

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Donna Manahan

Donna Manahan, Notary Public in and for the state of Illinois (Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Assistant secretary of SEARS MORTGAGE CORPORATION, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans Affairs, a deed dated 23rd day of March, 19 87.

2. Dennis Jankowski, who executed said deed on behalf of said corporation, as Vice President thereof, was at the time he/she executed the same the duly elected, qualified, and acting Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 21st day of November, 19 85.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { the bylaws of the board of director } duly adopted on the 21st day of November, 19 85.
z { ~~xxxxxxxxxxxxxxxxxxxxxxxxxxxx~~ }

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Linda Sierzchulski
Linda Sierzchulski
Assistant Secretary

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM SEARS MORTGAGE CORPORATION

TO Administrator of Veterans Affairs

STATE OF TENNESSEE DAVIDSON COUNTY

Register's Office

Received for record the ____ day of ____, A. D. 19 ____, at ____ o'clock ____ M. Noted in Note Book ____, page ____, and recorded in Book of Deeds ____, Vol. ____, page ____

State tax ..... $ ____
Recording fee ..... $ ____
Total ..... $ ____

Paid ____ day of ____, 19 ____
Witness my hand, ____, Register.

When recorded mail to—
District Counsel
Veterans Administration
110 9th Avenue, S.
Nashville, TN 37203

626357