VA FORM 26-6440, FEB 1982
SECTION 1820, TITLE 38, U.S.C.

PERSON, David L. 333 684

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO.	PROPERTY ADDRESS 401 Edwin Nashville, TN
SEND TAX NOTICES TO: VA Regional Office 110 Ninth Ave. So., Nashville, TN 37203	THIS INSTRUMENT PREPARED BY: I. Dyke Tatum, Atty. 2001 Charlotte Avenue, Suite 200 Nashville, TN 37203

WARRANTY DEED

BOOK 7296 PAGE 757

THIS DEED, between Firstbank Mortgage Company **a corporation organized and existing under the laws of the State of** Illinois **, with its principal office located at** Springfield **in the county of** Sangamon **, State of** Illinois **, hereinafter called Grantor, and the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is c/o Director VA Regional Office, 110 9th Avenue, S., Nashville, TN 37203, hereafter called Grantee.**

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:

LAND in Davidson County, Tennessee, being Lot No. 68 on the Plan of Joywood Subdivision as of record in Book 974, page 45, Register's Office, Davidson County, Tennessee.

Being the same property conveyed to Firstbank Mortgage Company by Substitute Trustees Deed by I. Dyke Tatum, Substitute Trustee of record in Book 7255, Page 170, Register's Office for Davidson County, Tennessee.

Mortgagee - None

FELIX Z. WILLIAMS, REGISTER
DAVIDSON COUNTY, TN
JUL 15 3 07 AM '87

IDENTIFICATION REFERENCE

458 22

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 18th day of June , 1987 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

Firstbank Mortgage Company

*By

M.A. Brinkman

Vice *President.*

ATTEST:

*

Steven L. Keldermans *Secretary.*

STATE OF TENNESSEE ~~Illinois~~ } ss:
COUNTY OF Sangamon

BOOK 7296 PAGE 758

Before me appeared M.A. Brinkman to me personally known, who, being by me, duly sworn, did say that he/she is the Vice President of Firstbank Mortgage Co. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him/her on behalf of said corporation by authority of its board of directors and said acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 18th day of June A.D. 19 87

My commission expires 4-21-90

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Kathy S Morrison
Kathy S Morrison
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am secretary of Firstbank Mortgage Co., being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans Affairs, a deed dated 18th day of June, 19 87.

2. M.A. Brinkman, who executed said deed on behalf of said corporation, as Vice President thereof, was at the time he/she executed the same the duly elected, qualified, and acting Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 2nd day of January, 19 87.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of (y)

y { the bylaws of the board of director
z { a resolution of the board of directors } duly adopted on the day of , 19 .

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Steven L. Keldermans

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (X) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (X) and strike out underscored words preceding (X) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM
FIRSTBANK MORTGAGE COMPANY

TO
Administrator of Veterans Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19 _____, at _____ o'clock ____ M. Noted in Note Book _____, page _____, and recorded in Book of Deeds _____, Vol. _____, page _____

State tax ..... $ _____
Recording fee ..... $ _____
Total ..... $ _____

Paid _____ day of _____, 19 _____
Witness my hand, _____, Register.

When recorded mail to—
District Counsel
Veterans Administration
110 9th Avenue, S.
Nashville, TN 37203

626357